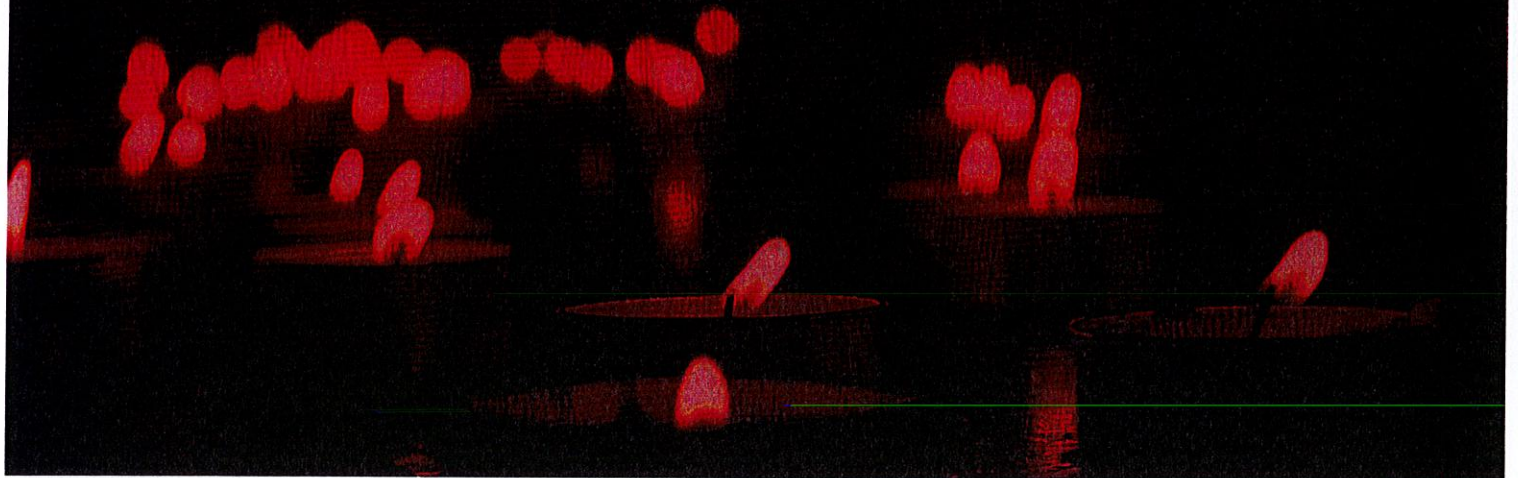


SEASON OF

Advent

2021



Wayne Presbyterian Church

Sharing the Ministry of Jesus Christ through Worship, Education and Mission



December 5, 2021

**ORDER OF WORSHIP**  
**Sunday, December 5, 2021 - 9:00 & 10:30 am**

2nd Sunday of Advent

*Please silence electronic devices during worship.*  
*+This sign is an indication to stand as you are able.*

**Prelude**

*3 Settings of Lo, How a Rose E'er Blooming*  
TIM EVERS, ORGAN

Praetorius / Brahms / Ferguson

**Introit**

*He Came Down*  
WESTMINSTER CHOIR 9:00 AM

Cameroon

*Lift Up Your Heads*  
CHANCEL CHOIR 10:30 AM

Thiman

**Call to Worship**

DZIEDZIAK FAMILY 9:00 AM / 10:30 AM

An angel of the Lord appeared to Mary and said, "You will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David."

**We light a second candle to banish the darkness. Our Lord is coming; tell the glad tidings.** All of these things took place to fulfill what had been spoken by the Lord through the prophet:

**"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us."**

Let us worship God!

**+ Hymn 82 *Come, Thou Long-Expected Jesus***

HYFRYDOL

**+ Prayer of Confession** *(in unison)*

Shepherd of Israel, Lord of hosts, we are afraid to do what is right. We neglect the welfare of your children, ignore the plight of your creation, and trample on the commandments you have given us. We have sinned by what we have done and what we have left undone. Teach us, like Mary, to welcome disruption in the name of faith. Teach us, like Joseph, to bear difficult hardships with grace. Forgive us, Lord, and send your Son to us that we might turn to him and be saved. Amen.

**+ Assurance of Pardon**

Friends, believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

**+ Gloria Patri (Hymn 581)**

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**+ Affirmation of Faith: Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

----- Seating Interval -----

your defeat and vict'ry. Worthy still your peace and strife. You, the everlasting instant; You, who are our death and life. Alleluia. You, who are our death and our life. (Text: Sylvia Dunstan)

## + **Doxology** (Hymn 606) and **Prayer of Thanksgiving & Dedication**

*Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## **Second Scripture Reading: Luke 1:26-38**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Word of the Lord.

Thanks be to God.

## **Sermon**

*The Annunciation*

CASEY THOMPSON

+ **Hymn 108** *Of the Father's Love Begotten* (st 1-4)

DIVINUM MYSTERIUM

+ **Benediction and Choral Response**

*Nunc Dimittis*

Gibbons

WESTMINSTER CHOIR 9:00 AM

*While We Are Waiting, Come*

Cason

CHANCEL CHOIR 10:30 AM

## **Postlude**

*Praeludium in E Mino*

Nicolaus Bruhns

TIM EVERS, ORGAN

## **LITURGISTS**

Richard Miller, Katy Shevel

## **FLOWERS**

The Chancel flowers today are given to the Glory of God.

### **CONGREGATIONAL MEETING SUNDAY, DECEMBER 12 AFTER THE 10:30 WORSHIP SERVICE**

Please plan to attend an important congregational meeting in the sanctuary or online to vote to accept Rev. Casey Thompson's resignation, approve the transitional Terms of Call, and elect an elder to fill an unexpired term on Session. Please visit the church website [www.waynepres.org](http://www.waynepres.org) to learn about in-person and Zoom participation options and registration.

### **RECEPTION FOR REV. CASEY THOMPSON FOLLOWING THE CONGREGATIONAL MEETING**

Please join us for a reception in the Chapel to recognize Rev. Casey Thompson for his 11 years of service as senior pastor of Wayne Presbyterian Church. We will enjoy food, refreshments, and various speakers who will share significant memories and milestones.



## *Christmas Poinsettias*

Sign up for Poinsettias in the Chapel before and after both morning services on December 5 & 12 2021. The cost for each plant is \$10.00.

**Name(s) of DONOR(S):**

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**Telephone:**

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(day)

**Please check and print name(s) to be:**

**Memorialized** (*deceased*)

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**Honored** (*living*)

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**Total number of Poinsettias requested** \_\_\_\_\_

**ORDER(S) MUST BE RECEIVED BY DECEMBER 12.**

Please make checks payable to:

**“Wayne Presbyterian Church”** and send along with this form to:

**Attn. Chancel Committee**

**125 East Lancaster Avenue, Wayne PA 19087**

Presents G.F. Handel

# MESSIAH

DEC. 4 & 5, 2021  
7:30 P.M.

Free Concert | No Tickets  
115 Voice Choir & Professional Orchestra



A MINISTRY OF  
WAYNE PRESBYTERIAN CHURCH

Tim Evers, Conductor | John Grecia, Accompanist  
Melanie Sarakatsannis, Soprano  
Kerry Ann Erickson-Felps, Contralto  
David Price, Tenor | Mark Hightower, Bass

Wayne Presbyterian Church | 125 East Lancaster Avenue,  
Wayne, PA 19087 | 610-688-8700 | www.waynepres.org

Proof of Vaccination and Mask required to attend



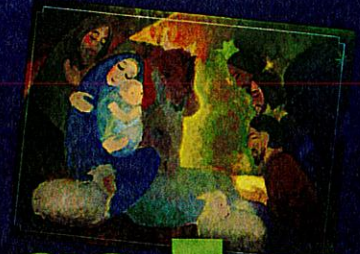
You are *Invited*  
to Worship with us this

## Christmas Eve

4:00 p.m. Children's Christmas Eve Service

7:00 p.m. Westminster Choir and Brass

10:00 p.m. Chancel Choir and Brass



### preaching schedule

December 12	Casey Thompson
December 19	Katy Shevel
Christmas Eve 4p	Katy Shevel
7p & 10p services	Richard Miller

### coffee hour

Join us for a time of fellowship and coffee in between worship services. Meet us in the Connector at 10 am every Sunday morning!

### Wayne Presbyterian Church

125 East Lancaster Ave., Wayne, PA 19087

Office Hours: Monday through Friday 8:30 am - 4:30 pm

Tel: 610-688-8700, Fax: 610-688-8743

Prayer & Praise Chain, x218 / CityLights: 215-729-1982

### Pastors

- Casey Thompson, Head of Staff, x214, [cthompson@waynepres.org](mailto:cthompson@waynepres.org)
- Richard Miller, Executive Associate Pastor, x226, [rmiller@waynepres.org](mailto:rmiller@waynepres.org)
- Katy Shevel, Associate Pastor of Congregational Life, x219, [katy@waynepres.org](mailto:katy@waynepres.org)
- John Galloway, Pastor Emeritus, [revnpete5963@gmail.com](mailto:revnpete5963@gmail.com)

### Program Staff

- Kelli Masters, Director of Children's Ministries, x222, [kelli@waynepres.org](mailto:kelli@waynepres.org)
- Austin Ricketts, Director of Youth, x 237, [austin@waynepres.org](mailto:austin@waynepres.org)
- Tim Evers, Director of Music, x224, [tevers@waynepres.org](mailto:tevers@waynepres.org)
- Clerk of Session, Frone Crawford, [fcrawford@fcrawfordlaw.com](mailto:fcrawford@fcrawfordlaw.com)

## Come, Thou Long-Expected Jesus 82

1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;  
2 Born thy peo - ple to de - liv - er, born a child and yet a king,

from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion, hope of all the earth thou art;  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

# 101 No Wind at the Window

1 No wind at the win - dow, no knock on the door;  
 2 "O Mar - y, O Mar - y, don't hide from my face.  
 3 "This child must be born that the king - dom might come:  
 4 No pay - ment was prom - ised, no prom - is - es made;

no light from the lamp - stand, no foot on the floor;  
 Be glad that you're fa - vored and filled with God's grace.  
 sal - va - tion for man - y, de - struc - tion for some;  
 no wed - ding was dat - ed, no blue - print dis - played.

no dream born of tired - ness, no ghost raised by fear:  
 The time for re - deem - ing the world has be - gun,  
 both end and be - gin - ning, both mes - sage and sign;  
 Yet Mar - y, con - sent - ing to what none could guess,

just an an - gel and a wom - an and a voice in her ear.  
 and you are re - quest - ed to moth - er God's Son."  
 both vic - tor and vic - tim, both yours and di - vine."  
 re - plied with con - vic - tion, "Tell God I say, Yes."

This 20th-century retelling of the Annunciation (Luke 1:26-38) effectively incorporates characteristic features of the folksong style its Irish tune requires, especially in the lists of "no" and "both." The tune is named for a many-talented Irish saint of the 6th century.

## Of the Father's Love Begotten 108



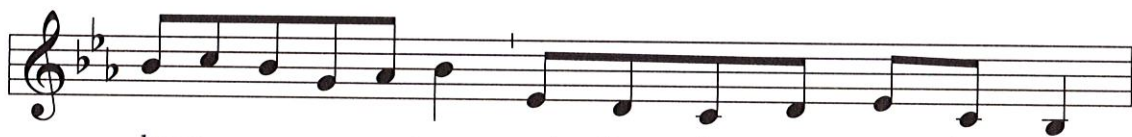
1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan  
 2 By his Word was all cre - at - ed; he com-mand-ed; it  
 3 O, that birth for - ev - er bless - ed when the Vir - gin, full  
 4 This is he whom seers in old time chant-ed of with one  
 5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -  
 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



to be, he is Al - pha and O - me - ga; he the  
 was done: heaven and earth and depths of o - cean, u - ni -  
 of grace, by the Ho - ly Ghost con - ceiv - ing, bore the  
 ac - cord, whom the voic - es of the proph - ets prom - ised  
 es sing. Powers, do - min - ions, bow be - fore him, and ex -  
 to thee, hymn and chant and high thanks - giv - ing and un -



source, the end - ing he, of the things that are, that  
 verse of three in one, all that sees the moon's soft  
 Sav - ior of our race, and the babe, the world's Re -  
 in their faith - ful word. Now he shines, the long - ex -  
 tol our God and King. Let no tongue on earth be  
 wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,  
 shin - ing, all that breathes be - neath the sun,  
 deem - er, first re - vealed his sa - cred face,  
 pect - ed. Let cre - a - tion praise its Lord,  
 si - lent; ev - ery voice in con - cert ring,  
 min - ion, and e - ter - nal vic - to - ry,



ev - er - more and ev - er - more! A - men.

Seldom has the wonder of the Incarnation been expressed so beautifully as in this text, created in the era when the Apostles' and Nicene Creeds were being codified and mindful of similar theological affirmations. It is set here to a plainchant melody from the late Middle Ages.