

# A Way in the Wilderness



Wayne Presbyterian Church

Sharing the Ministry of Jesus Christ through Worship, Education and Mission



October 10, 2021

Thank you for joining us at Wayne Presbyterian Church. We are glad you are here. Worship is an opportunity to encounter God's grace. We receive grace in hearing God's Word, sacraments, music, liturgy, and in our relationships with each other. Grace also frees us from anxiety and perfectionism. Sing the wrong line of the hymn? Forget the name of the person next to you? Your child hollers during the prayers? Worry not. Here, grace abounds! Grace is God's free gift of love that sets us free, and we hope that you will feel the freedom of Christ in this service.



Liturgy

Liturgy literally means "the work of the people." We think worship should be interactive. It is designed to engage the whole person—heart, mind, soul, and body. Therefore, we sing, speak, stand, sit, eat, watch, think, and sit in silence. If worship is a performance, it is the church's performance for God. Each week we do our best to make sure that God is praised using everything we have.



Prayer

Our lives are full of lament and celebration. We therefore come to God with honesty recognizing that God wants to hear our deepest pain and most pressing questions, and loves to see the Church joyfully celebrate God's great gifts.



Offering

We give tithes and offerings as a response to God's grace in our lives. Knowing that all good blessings come from God, the offering is an opportunity to joyfully spread that blessing throughout the world. Guests are not expected or obligated to give.



Communion

Christ is the host of the communion feast. Everyone who is searching to know Christ is welcome at the table.



Childcare

We love children. As a child-cherishing church, we provide a variety of educational opportunities for children. They are welcome in the worship service or in Sunday school. We also have a lovely nursery staffed by professional childcare workers if you need a break.



Masks

With the increased rate of cases of the Delta variant, we are asking all congregants to mask while in the building for worship or other meetings.

### CHILDREN THROUGH GRADE 5

9:00 am

Children's Program - 204

10:30 am

Children's Sunday School - Davidson Hall

2nd & 3rd grade Bible presentation - Sanctuary

*Childcare available in the nursery at all services*

### YOUTH GRADES 6 - 12

9:00 am

No Confirmation Class

10:30 am

No MS / HS Sunday School

6:00p - Youth Group - 208, 209

### ADULT ED

9:00 am

No Bible Study w/ Joe Modica

For a full calendar of events in the life of our church visit our website at [www.waynepres.org](http://www.waynepres.org)

### WEDNESDAY - WORD BEFORE WORK - 10/13 -

6:45a - Fireside & Zoom - 6:45a

**WOMEN'S BIBLE STUDY** - 9:30a - Fireside & Zoom

**WEDNESDAY PSAD GROUP** - 6:45 PM - Zoom

A support group for parents of adolescents and teens challenged by anxiety and depression (Parent Support for Anxiety & Depression - PSAD).

**WEDNESDAY EVENINGS CONTEMPLATIVE**

**PRAYER TIME - 7:00-8:00PM VIA ZOOM**

**THURSDAY MORNING MEN'S BIBLE STUDY** - 7:00a

- Fireside & Zoom - Frederic Clarke Putnam, Ph.D., Eastern University, Associate Professor of Biblical Studies is our guest speaker in October.

**THURSDAY MOMS (Ministry of Motherhood)**

**GROUP** - 9:30 AM - 11:30 AM Bi-weekly. Join us and enjoy great fellowship with other parents in the Fireside or via Zoom.

## ORDER OF WORSHIP

28th Sunday in Ordinary Time

Sunday, October 10, 2021 - 9:00 & 10:30 am Services

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*Please silence electronic devices during worship.*

*+This sign is an indication to stand as you are able.*

### Prelude

*Symphony No. 5*

William Boyce

WPC ORCHESTRA

I. ALLEGRO

II. TEMPO DI MINUETTO

III. TEMPO DI GAVOTTE

### Introit

*Praise the Lord!*

Cameroon

WESTMINSTER CHOIR 9:00 AM

*Holy, Holy, Holy*

Darke

CHANCEL CHOIR 10:30 AM

### Call to Worship

Come and see the beloved Son of God.

**He is high and lifted up.**

Come and see the ruler of the nations

**Who stretched out his arms to embrace a world of suffering and sin.**

Come and see the savior of the world.

**Christ our Lord who stretched out his arms to save us.**

+ Hymn 409 *God is Here!*

ABBOT'S LEIGH

+ **Prayer of Confession** *(in unison)*

Gracious God, we have heard the good news: how on the third day, Christ rose from the dead.

Yet, at times we find ourselves saying with our actions and our living, "we have no time for Jesus." In Christ, You were faithful to your promises, and have done wonderful things. Yet, our times of denial lead us to weep and ask for forgiveness. Teach us to trust your promises and believe the good news of salvation: that Christ is alive. Jesus is risen from the dead.

+ **Assurance of Pardon**

Friends, believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

+ **Gloria Patri** (Hymn 581)

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

+ **Affirmation of Faith: Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

----- Seating Interval -----

## **Anthem**

### *Agnus Dei fr. The Armed Man*

Karl Jenkins

CHORAL SCHOLARS / QUARTET

Lamb of God, who takes away the sin of the world, have mercy upon us. Lamb of God, who takes away the sin of the world, grant them peace.

## **Bible Presentation** 10:35 AM

Kelli Masters

Jesus loves me! This I know,  
for the Bible tells me so.

Little ones to him belong.

They are weak, but he is strong.

*Refrain* Yes, Jesus loves me!

Yes, Jesus loves me!

Yes, Jesus loves me!

The Bible tells me so.

Jesus loves me! This I know,  
as he loved so long ago,

taking children on his knee,

saying, "Let them come to me." [*Refrain*]

## **First Scripture Reading: Psalm 22:1-5**

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? O my God, I cry by day, but you do not answer; and by night, but find no rest. Yet you are holy, enthroned on the praises of Israel. In you our ancestors trusted; they trusted, and you delivered them. To you they cried, and were saved; in you they trusted, and were not put to shame.

The Word of the Lord.

**Thanks be to God.**

## **Prayer Concerns and Choral Orison**

### *Take, O Take Me as I Am*

Bell

WESTMINSTER CHOIR 9:00 AM

### *O Lord, Hear My Prayer*

Taize

CHANCEL CHOIR 10:30 AM

## **Prayers of the People and the Lord's Prayer** *(in unison)*

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.**

## **+ Hymn 769 For Everyone Born**

FOR EVERYONE BORN

## **Announcements and Offering**

Giving by text is an easy way to give. Simply text the word GIVE (not case sensitive) to our church's Giving Number (610 819 4483). If it's your first time, you'll be prompted to register before completing your gift. If you've given before, you can give immediately without having to re-enter any of your information.

## **Musical Offertory**

### *Come Just As You Are*

arr. Benjamin Harlan

WESTMINSTER CHOIR 9:00 AM

"Come just as you are." Hear the Spirit call. "Come just as you are." Come and see. Come, receive Christ, the King. Come and live forevermore. Life everlasting, and strength for today, taste the Living Water, and never thirst again.

### *Come Dwell in Solomon's Walls*

Z. Randall Stroope

CHANCEL CHOIR 10:30 AM

When the final timber lay 'gainst the measure stones, with the doorposts in their place overlaid with gold. And then the Lord appeared to Solomon, blessing all the house, also the temple of the ark of God, pure and whole. Come dwell in Solomon's walls, come and dwell in the house of the Lord where the humble bow down, seeking wisdom and strength, for the Lord dwells within and heals their land. Come dwell in Solomon's walls, come and dwell in the house of the Lord, where wisdom and righteousness, justice and holiness, join at the feet of God. When the people of this house kneel and humbly pray, when they turn from dark to light and your will obey, O Lord of heaven and Lord of earth, show favor on this house, and heal, restore, forgive, and bless, Lord, we pray.

## **+ Doxology (Hymn 606) and Prayer of Thanksgiving & Dedication**

**Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

## Second Scripture Reading: Matthew 27:15-26

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Word of the Lord.

**Thanks be to God.**

## Sermon

*Which Jesus Do You Choose?*

AUSTIN RICKETTS, KATY SHEVEL, RICHARD MILLER

+ **Hymn 223** *When I Survey the Wondrous Cross*

HAMBURG

+ **Benediction and Choral Response**

*Go With Us, Lord*

WESTMINSTER CHOIR 9:00 AM

Tallis

*Send Us Now Away*

CHANCEL CHOIR 10:30 AM

Beck

## Postlude

*The Great Gate of Kiev*

WPC ORCHESTRA

Modest Mussorgsky

## LITURGIST

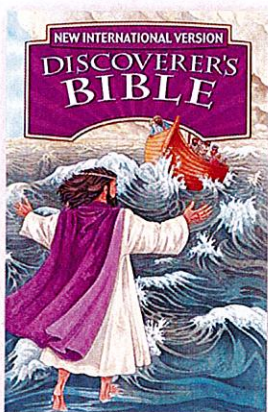
Casey Thompson

## FLOWERS

The Chancel flowers today are given to the Glory of God.



## PRESENTATION OF BIBLES to our 2nd & 3rd grade Sunday School Children



Sean Belzer  
Ella Brown  
Deacon Cady  
Nora Clark  
Naomi Conard  
Charles Croke  
Ella Crowley  
Sailor Earle

Carolina Fernandez  
Nicholas Ferroni  
Ellis Herbert  
Juliet Koster  
Andrew Lee  
Ella McCabe  
Hadley McElroy  
Amelia Monte

Brynne Schefflen  
Molly Schefflen  
Nora Sullivan  
Douglas Thuku  
Ellie Woytowich  
Elizabeth Wright

This is my Bible, it is the Word of God.  
Open my eyes that I may see beautiful things in Your Word.

## Upcoming events:

### **STEWARDSHIP CAMPAIGN 2022**

Money, investments and generosity all play powerful roles within our society. Being Christian disciples implies that the values of our faith inform all aspects of our lives. We are called upon by God to live in harmony with His world, to work for justice, to lift up those in need and to be a voice for the voiceless.

We should seek to fulfill our stewardship responsibilities by ensuring that the resources we manage reflect our faith and God's desires for our lives and our world. In this pursuit we must provide for the economic needs of our families, our churches and our local and global communities so that all can enjoy the benefits of God's gifts as we chart our way In God's Future. **The Stewardship campaign is underway and please give generously on Dedication Sunday, November 7.**

### **TRUNK OR TREAT AT TCP!**

TCP will be having a trunk or treat Halloween party for the children of Southwest Philly on Oct 29. They need candy to give out so the kids will not need to go door to door. When buying your Halloween candy, please buy another bag to donate. Donations can be brought to the church and put in a bin near the coat rack in the hall outside the office. Deadline is Sunday, Oct 24. Happy Halloween!

### **CONTEMPLATIVE PRAYER TIME - WEDNESDAY EVENINGS 7:00-8:00PM VIA ZOOM**

Would you like to open more fully to God in your daily life and enrich your experience of Sunday's worship service? Join us Wednesday evenings at 7:00 for a guided group experience with the Christian spiritual practices of Lectio Divina and Centering Prayer. Sunday's sermon scripture text will be the focus of each week's prayer time. Come as you are. No particular background or knowledge is needed. All are welcome. Contact Buff Barnes [buffbarnes@gmail.com](mailto:buffbarnes@gmail.com) or Jeanne Kauffman [jkauffman2853@gmail.com](mailto:jkauffman2853@gmail.com) for the weekly Zoom link. ***Be Still and Know that I am God***

### **WALK WITH WinGS**

WinGS is launching a new program called "Walk with WinGS" which will happen every Tuesday morning meeting up at 9:30am. Our time together will be a mix of hiking and walking trails around our area. This coming week, 10/12 we'll be going to going to be at Valley Forge Park at the visitor center entrance. Contact Robin Herbert for more details at 267-474-7173 or email [RobinE225@hotmail.com](mailto:RobinE225@hotmail.com) to RSVP.

### **NEW AND "NEWISH" MEMBER CLASS: SUNDAY, OCT. 17 FROM 1-4 P.M. - FIRESIDE RM.**

Are you interested in joining our church? Are you already a member, but would like to learn more about our faith and what we believe? Do you want to connect with one of the many ministries and program areas we have to offer in the life of our vibrant congregation? Perhaps you're interested in meeting some other new and "newish" members! Join us! Whether you've just started worshiping with us, or have been worshiping with us for a while, this will be a time to meet new people, to learn a little, to laugh a lot, and to become a member of our church family. Childcare will be available upon request. Registration online will be available soon. If you have any questions, please contact Katy Shevel ([katy@waynepres.org](mailto:katy@waynepres.org))

### **COMPANIONS IN THE WILDERNESS - ADULT ED CLASS - STARTING SUNDAYS ON NOV. 7 - 5:30-6:30 PM**

Rev. Katy will introduce us to some very inspiring women and men from church history! For seven consecutive Sunday evenings, we will meet fellow companions of faith who found God with them in unexpected ways along the road of their wilderness journeys. Together we will explore the life and faith of many friends from history, including Martin Luther, the Desert Mothers, and Lemuel Haynes, the first ordained African American minister! We'll be meeting both on Zoom and in-person in the Fireside Room. Come as you are, no book purchase required! Registration online will open soon to be added to Katy's class email list.

# Where is God in difficult times?



Marie Monville, author of "One Light Still Shines" will speak about redemption through forgiveness.

**OCTOBER 23rd | 9:00-10:30 a.m.**

Sign up by calling the church office at 610.688.8700  
or by registering online: [waynepres.org](http://waynepres.org)

A registration table will also be in the connector on  
October 3, 10, & 17

## preaching schedule

October 17	Casey Thompson
October 24	Casey Thompson
October 31	Casey Thompson

## coffee hour

Join us for a time of fellowship and coffee in between worship services. Meet us in the parking lot under the tent at 10 am every Sunday morning!

## Wayne Presbyterian Church

125 East Lancaster Ave., Wayne, PA 19087  
Office Hours: Monday through Friday 8:30 am - 4:30 pm  
Tel: 610-688-8700, Fax: 610-688-8743  
Prayer & Praise Chain, x218 / CityLights: 215-729-1982

### Pastors

- Casey Thompson, Head of Staff, x214, [cthompson@waynepres.org](mailto:cthompson@waynepres.org)
- Richard Miller, Executive Associate Pastor, x226, [rmiller@waynepres.org](mailto:rmiller@waynepres.org)
- Katy Shevel, Associate Pastor of Congregational Life, x219, [katy@waynepres.org](mailto:katy@waynepres.org)
- John Galloway, Pastor Emeritus, [revnpete5963@gmail.com](mailto:revnpete5963@gmail.com)

### Program Staff

- Kelli Masters, Director of Children's Ministries, x222, [kelli@waynepres.org](mailto:kelli@waynepres.org)
- Austin Ricketts, Director of Youth, x 237, [austin@waynepres.org](mailto:austin@waynepres.org)
- Tim Evers, Director of Music, x224, [tevers@waynepres.org](mailto:tevers@waynepres.org)
- Clerk of Session, Frone Crawford, [fcrawford@fcrawfordlaw.com](mailto:fcrawford@fcrawfordlaw.com)



## God Is Here!

1 God is here! As we your peo - ple meet to  
 2 Here are sym - bols to re - mind us of our  
 3 Here our chil - dren find a wel - come in the  
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in  
 life - long need of grace; here are ta - ble,  
 Shep - herd's flock and fold; here as bread and  
 age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.  
 font, and pul - pit; here the cross has cen - tral place.  
 wine are tak - en, Christ sus - tains us as of old.  
 to the gos - pel; help us work your pur - pose out.

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

GATHERING

Here, as in the world a - round us, all our  
 Here in hon - es - ty of preach - ing, here in  
 Here the ser - vants of the Ser - vant seek in  
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing  
 si - lence, as in speech, here, in new - ness  
 wor - ship to ex - plore what it means in  
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.  
 and re - new - al, God the Spir - it comes to each.  
 dai - ly liv - ing to be - lieve and to a - dore.  
 live with - out you, we a - dore you! We be - lieve!

# 769

## For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,  
 2 For wom - an and man, a place at the ta - ble,  
 3 For young and for old, a place at the ta - ble,  
 4 For just and un - just, a place at the ta - ble,  
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,  
 for wom - an and man, a sys - tem that's fair,  
 for young and for old, the right to be - long,  
 for just and un - just, a new way to live,  
 for ev - ery - one born, the right to be free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

JUSTICE AND RECONCILIATION

Refrain

B *All* E E/G# A2 Bsus B

and God will de-light when we are cre - a - tors of jus - tice and

E E/G# A2 Bsus B

joy, com-pas - sion and peace: yes,

C#m C#m/B A2

God will de-light when we are cre - a - tors of jus - tice,

Bsus B E (E) *Fine* A2 E Bsus B

jus-tice and joy!

# When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I  
 death of Christ my God; all the vain things that  
 love flow min - gled down; did e'er such love and  
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.