

# Join us for our Summer Preaching Series:

June 19th, 10am:	Jonah
June 26th, 10am:	Puah & Shiprah
July 3rd, 10am:	Esther & Mordecai
July 10th, 10am:	Thief on the Cross
July17th, 10am:	Anna
July 24th, 10am:	Judas Iscariot
July 31st, 10am:	Ethiopian Eunuch
August 7th, 10am:	Lydia
August 14th, 10am:	Eutychus
August 21st, 10am:	Joseph of Arimathea
August 28th, 10am:	Bartimaeus
ptember 4th, 10am:	Daughters of Zelophehad

About the Cover Art: Shadrach, Meshach, and Abednego exemplified courage as they walked with the presence of God among the flames. Their trust in God overcame the human tendency to fear. This painting portrays the grandeur of God intersecting with the fearfulness of humanity. "Be not afraid" is a notable refrain in the bible. It speaks to the utmost importance of courage and the weighty influence of fear on our actions. In this image I tackle a meeting between God and fear. Each face presents a determined expression in the face of adversity. God's impervious and emboldening courage is represented by a landscape in the background. Panels of translucency hide God's fearlessness from us intermittently. The panels and open spaces represent the struggle with fear and fearlessness that we face as human beings. The faces of God's strength is blocked. Here, our human struggle with fear is personified in the positive. Even when we cannot clearly see, God's courage is within us.

Se

~ Hannah Garrity

For complete staff contact information, visit us at waynepres.org Scan the QR code or visit linktr.ee/wpchurch to access these links & more!

# Pastors:

Heather Shortlidge, Transitional Pastor, x214, heather@waynepres.org Richard Miller, Executive Associate Pastor, x226, rmiller@waynepres.org Katy Shevel, Associate Pastor for Congregational Life, x219, katy@waynepres.org John Galloway, Pastor Emeritus, revnpete5963@gmail.com



# June 12th, 2022 Bell Sunday



SHADRACH, MESHACH, & ABEDNEGO the fire inside - by hannah garrity watercolor & graphite on paper - inspired by daniel 3



Sharing the Ministry of Jesus Christ through Worship, Education and Mission

# Welcome! What to expect in worship ...

Thank you for joining us at Wayne Presbyterian Church. We are glad you are here. Worship is an opportunity to encounter God's grace. We receive grace in hearing God's Word, sacraments, music, liturgy, and in our relationships with each other. Grace also frees us from anxiety and perfectionism. Sing the wrong line of the hymn? Forget the name of the person next to you? Your child hollers during the prayers? Worry not. Here, grace abounds! Grace is God's free gift of love that sets us free, and we hope that you will feel the freedom of Christ in this service.



Liturgy literally means "the work of the people." We think worship should be interactive. It is designed to engage the whole person—heart, mind, soul, and body. Therefore, we sing, speak, stand, sit, eat, watch, think, and sit in silence. If worship is a performance, it is the church's performance for God. Each week we do our best to make sure that God is praised using everything we have.

Our lives are full of lament and celebration. We therefore come to God with honesty recognizing that God wants to hear our deepest pain and most pressing questions, and loves to see the Church joyfully celebrate God's great gifts.

We give tithes and offerings as a response to God's grace in our lives. Knowing that all good blessings come from God, the offering is an opportunity to joyfully spread that blessing throughout the world. Guests are not expected or obligated to give.

**munion** Christ is the host of the communion feast. Everyone who is searching to know Christ is welcome at the table.

We love children. As a child-cherishing church, we provide a variety of educational opportunities for children. They are welcome in the worship service or in Sunday school. We also have a lovely nursery staffed by professional childcare workers if you need a break.

Masks are now OPTIONAL for all services and events.

# christian education

# today\_ CHILDREN THROUGH GRADE 5

10:30 am - Children's Sunday School - Davidson Hall *Childcare available in the nursery at both services* 

# YOUTH GRADES 6 - 12

10:30 am - MS / HS Sunday School - 208, 209 Youth Group will resume on Sunday, June 19th

# ADULT ED

9:00 am - Bible Study with Joe Modica - Knox Rm.

# this week

MONDAY MORNING BIBLE STUDY 9:30 - 11:00am - Fireside Room & Via Zoom Contact Scott Laird hslaird@aol.com

WEDNESDAY PSAD GROUP (ZOOM only) 6:45 pm - Contact psadfacilitator@gmail.com

WEDNESDAY EVENING CONTEMPLATIVE PRAYER 7:00 - 8:00 pm- Fireside Room & Via Zoom Contact Jeanne Kauffman jkauffman2853@gmail.com or Buff Barnes buffbarnes@gmail.com

THURSDAY MORNING MEN'S MINISTRY (TM3) 7:00 am - Fireside Room & Via Zoom June's Speaker: Dr. Walt Huddell, Eastern University Contact Tim Pretz tpretz@eastern.edu or Sal Ambrosio sambrosio55@gmail.com

THURSDAY MOMS (Ministry of Motherhood) 9:30 am - Fireside Room; debbierothkopf@aol.com

# **Prayer Requests**

• Prayers for all who are suffering from violence, particularly our Ukrainian siblings, the people of Buffalo, and the families and community of Uvalde. If you feel called to financially donate to help relieve the suffering of these communities, support for Ukraine can be sent to Presbyterian Disaster Assistance:

### bit.ly/pres-ukraine

and support for Uvalde can be sent directly to Mission Presbytery:

### www.mission-presbytery.org

- WPC Mission Partners of the Week: The Rev. Jimmie Ray Hawkins, Director, Office of Public Witness, Presbyterian Church (USA), which seeks to translate the church's deep convictions about justice, peace, and freedom into reality. The Office engages national legislators and their staffs to help clarify the moral and ethical issues at stake in public policy decisions. Address: 100 Maryland Avenue NE, Suite 410, Washington, DC 20002
- PC(USA) Mission Partner of the Week: Mark Hare and Jenny Bent Mark and Jenny serve with the Latin American Biblical University (UBL), an ecumenical university located in San Jose, costa Rica. Both provide support and expertise to strengthen UBL's commitment to integrate sustainability into practical theology and educational programs. Mark provides expertise in the technical aspects of gardening and land management, while Jenny collaborates on community organization and planning. Email: mark.hare@pcusa.org

# Announcements

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COFFEE HOUR SUMMER SCHEDULE: Stop by for Coffee Hour and fellowship in the Connector after the 10 a.m. worship service on the following Sundays: Sunday, June 19th, Sunday, July 17th, Sunday, August 21st



Have you ever wondered about ringing handbells? After the postlude, come forward to the bell tables to try it out. Ensemble members will be happy to show you how to ring. Participating in our music ministries at Wayne Presbyterian is a great way to be involved in our congregational life and connect with people. If you are interested in joining an ensemble, please introduce yourself to Kirsten Santos Rutschman, Associate Director of Music, after today's service, or send her an email at kirsten@waynepres.org.

The congregation is invited to attend the wedding of Brady Clapp (son of Brian and Keri Clapp) and Lindsay Korzekwa in the sanctuary at 3:30 p.m. on Saturday, June 18, 2022.

The Chancel Flowers are given to the glory of God in loving memory of Seymour S. Preston lll, by Courtney and Jack Crosby .

# Please Join the Steering Committee for the Parking Lot Listening Sessions:

In-person Sessions (Fireside Room):

Sunday, June 12th, 11:30 am (Following 10:30 am Worship) Sunday, June 26th, 11 am (\*Summer Schedule\* Following 10 am Worship) Please visit our website to register



### Second Scripture Reading: Daniel 3: 19-30

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt, and the fourth has the appearance of a god." Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not scorched, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb and their houses laid in ruins, for there is no other god who is able to deliver in this way." Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

One: The Word of the Lord.

All: Thanks be to God.

#### Sermon

Heather Shortlidge

#### Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

+ Hymn 15 All Creatures of Our God and King

### + Benediction

#### Postlude

*Spiritus Sanctus* Selah and Te Deum Handbell Choirs

#### Rev. Katy Shevel is on vacation through Monday, June 13th

#### Selah Handbell Choir:

Betsy Armstrong, Barbara Bean, Lynn Clouser, Marty Laird, Melanie Sarakatsannis, Sherrie Schlecker, Elisabeth Slate

### Te Deum Handbell Choir:

Susan DeJong, Kaylyn Edelman, Leon Edelman, Michelle Finisdore, Marty Laird, Nancy Maloney-Galloway, Mary Jo Meneely, Eric Meneely, Lydia Solomon, Donna Winquist, Carol Zortman

# Our Summer Schedule begins NEXT WEEK! Summer Choir Rehearses at 9am - All are Welcome! Please join us for Worship beginning at 10am

# ORDER OF WORSHIP Sunday, June 12th 2022

+ Please rise in body or in spirit.

#### Prelude

Psalm of Peace Selah and Te Deum Handbell Choirs

### Words of Welcome

**Call to Worship** from Liturgies from Below: Praying with People at the Ends of the World and the Prayer of Confession comes from Iona Abbey Worship Book.

One: Come!

Come into the place where God listens. Come into the place where God promises to meet us. Come as you are...

#### All: broken, whole sick, well satisfied or with deep needs.

One: Come to sing Come to cry Come to hear Come to see

# All: Come and be ready or Come to be made ready.

- One: We are here.
- All: God is here, too.
- + Hymn 1 Holy, Holy, Holy! Lord God Almighty!

### + Prayer of Confession

LAST UNS ERFREUEN

Matthew Compton

One: Let us in silence, confess our faults and admit our frailty.

~ Silent Prayer ~

- One: Before God, with the people of God, I confess to my brokenness: to the ways I wound my life, the lives of others, and the life of the world.
- All: May God forgive you, Christ renew you, and the Spirit enable you to grow in love.
- One: Amen.
- All: Before God, with the people of God, we confess to our brokenness: to the ways we wound our lives, the lives of others, and the life of the world.
- One: May God forgive you, Christ renew you, and the Spirit enable you to grow in love.
- All: Amen.

Trinity Sunday Bell Sunday

Nicaea

William A. Payn

#### + Assurance of God's Grace

One: Friends, believe the Good News of the Gospel.

All: In Jesus Christ we are forgiven.

#### + Response of Praise: (Hymn 614)

Great are you, Lord: you are holy and just; by your power we trust in your love. Great are you, Lord: you are faithful and true; by your mercy you prove you are love. Great are you, Lord, and worthy of glory! Great are you, Lord, and worthy of praise. Great are you, Lord. We lift up our voice; we lift up our voice: great are you, Lord! Great are you, Lord!

#### + Affirmation of Faith The PCUSA, A Brief Statement of Faith

**All:** We trust in Jesus Christ, fully human. fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjust condemned for blasphemy and sedition, Jesus was crucified. suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life. breaking the power of sin and evil, delivering us from death to life eternal.

### + Passing of the Peace

One: The peace of Christ be with you.

#### All: And also with you.

### **Baptism**

We celebrate the baptism of Lucy Mae Smith: born Sept. 4, 2021 to parents Steven and Samantha Smith, and Grandparents Gary and Susan Smith.

# Anthem

Fantasy on "Westminster Quarters" Selah and Te Deum Handbell Choirs Hal H. Hopson

# Moment for Mission Mitchell School and Wayne Presbyterian: A 22-Year Partnership

Stephanie Andrewlevich, Principal of Mitchell Elementary

# Offering

Giving by text is an easy way to give. Simply text the word GIVE (not case sensitive) to our church's Giving Number (610 819 4483), or scan this QR code on your smart phone. If it's your first time, you'll be prompted to register before completing your gift. If you've given before, you can give immediately without having to re-enter any of your information.



## **Offertory Anthem**

O Worship the King Selah and Te Deum Handbell Choirs

## + Doxology and Prayer of Dedication (Hymn 606)

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

## First Scripture Reading: Daniel 3:1-18

King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

Accordingly, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, "O king, live forever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men pay no heed to you, O king. They do not serve your gods, and they do not worship the golden statue that you have set up."

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in, so they brought those men before the king. Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? Now if you are ready, when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you should fall down and worship the statue that I have made. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god who will deliver you out of my hands?"

Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

One: The Word of the Lord. All: Thanks be to God.

+ Hymn 4 Holy God, We Praise Your Name

GROSSER GOTT, WIR LOBEN DICH



# **VACATION BIBLE SCHOOL**

For all children age 4 through grade 4. To register, simply use the QR code or visit the church website. www.waynepres.org