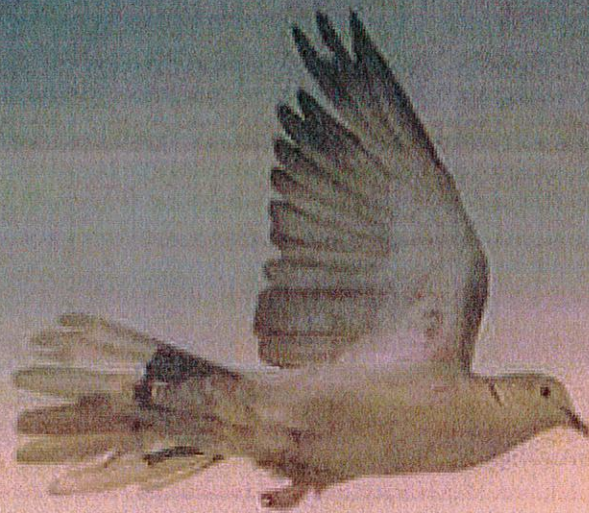


*New Year*



**NEW HOPE**

Wayne Presbyterian Church  
Sharing the Ministry of Jesus Christ through Worship, Education and Mission



**January 23, 2022**



# Welcome! What to expect in worship

Thank you for joining us at Wayne Presbyterian Church. We are glad you are here. Worship is an opportunity to encounter God's grace. We receive grace in hearing God's Word, sacraments, music, liturgy, and in our relationships with each other. Grace also frees us from anxiety and perfectionism. Sing the wrong line of the hymn? Forget the name of the person next to you? Your child hollers during the prayers? Worry not. Here, grace abounds! Grace is God's free gift of love that sets us free, and we hope that you will feel the freedom of Christ in this service.



Liturgy

Liturgy literally means "the work of the people." We think worship should be interactive. It is designed to engage the whole person—heart, mind, soul, and body. Therefore, we sing, speak, stand, sit, eat, watch, think, and sit in silence. If worship is a performance, it is the church's performance for God. Each week we do our best to make sure that God is praised using everything we have.



Prayer

Our lives are full of lament and celebration. We therefore come to God with honesty recognizing that God wants to hear our deepest pain and most pressing questions, and loves to see the Church joyfully celebrate God's great gifts.



Offering

We give tithes and offerings as a response to God's grace in our lives. Knowing that all good blessings come from God, the offering is an opportunity to joyfully spread that blessing throughout the world. Guests are not expected or obligated to give.



Communion

Christ is the host of the communion feast. Everyone who is searching to know Christ is welcome at the table.



Childcare

We love children. As a child-cherishing church, we provide a variety of educational opportunities for children. They are welcome in the worship service or in Sunday school. We also have a lovely nursery staffed by professional childcare workers if you need a break.



Masks

With the increased rate of cases of various variants, we are asking all congregants to mask while in the building for worship or other meetings.

## today | christian education

### CHILDREN THROUGH GRADE 5

9:00 am

Children's Program - 204

10:30 am

Children's Sunday School - Davidson Hall

*Childcare available in the nursery at all services*

### YOUTH GRADES 6 - 12

9:00 am

Confirmation Class - 208, 209

10:30 am

MS / HS Sunday School - 208, 209

6:00 pm

Youth Group - 208, 209

### ADULT ED

9:00 am

Bible Study w/ Joe Modica - Knox Rm.

## this week

### WEDNESDAY - WORD BEFORE WORK

(BI WEEKLY) - 6:45a - Fireside & Zoom - 6:45a - resumes January 26

**WOMEN'S BIBLE STUDY** - 9:30a - resumes Jan. 26

### WEDNESDAY PSAD GROUP - 6:45 PM - Zoom

A support group for parents of adolescents and teens challenged by anxiety and depression (Parent Support for Anxiety & Depression - PSAD).

### WEDNESDAY EVENINGS CONTEMPLATIVE

**PRAYER TIME - 7:00-8:00PM VIA ZOOM**

### THURSDAY MORNING MEN'S BIBLE STUDY - 7:00a

- Fireside & Zoom

### THURSDAY MOMS (Ministry of Motherhood)

**GROUP** - 9:30 AM - 11:30 AM Bi-weekly

**ORDER OF WORSHIP**  
**Sunday, January 23, 2022 - 9:00 & 10:30 am Services**

**3rd Sunday after Epiphany**

Please silence electronic devices during worship.  
+This sign is an indication to stand as you are able.

**Prelude**

*To God the Holy Spirit Let Us Pray*  
TIM EVERS, ORGAN

Dietrich Buxtehude

**Introit**

*O Gladsome Light*  
QUARTET

Genevan Psalter, 1551

**Call to Worship** *(responsively)*

For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.**

Let us worship God!

**+ Hymn 409** *God is Here!*

ABBOT'S LEIGH

**+ Prayer of Confession** *(in unison)*

Almighty God, you have returned us from the long marches of sleep; you have summoned us from our separate darkensses; you have called us into your glorious light. Let our prayers come unto you, fragile and bewildered and broken though they be, until our falsehood tangles with your truth, our sin bows in shame before your saving grace, and our vanity is shaken by your majesty. Then turn our hands to compassion, our minds to matters of consequence and our hearts to trust in Him who is the Light of all people.

**+ Assurance of Pardon**

Friends, believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

**+ Gloria Patri (Hymn 581)**

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**+ Affirmation of Faith: Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made....We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

----- Seating Interval -----

## **First Scripture Reading: Nehemiah 8:1-3, 5-6, 8-10**

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.

**Thanks be to God.**

## **Prayer Concerns and Choral Orison**

*Enrich, God, Heart, Mouth, Hands in Me*

Hamill

QUARTET

## **Prayers of the People and the Lord's Prayer** *(in unison)*

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.**

**+ Hymn 666** *O Splendor of God's Glory Bright*

PUER NOBIS NASCITUR

## **Announcements and Offering**

*Giving by text is an easy way to give. Simply text the word GIVE (not case sensitive) to our church's Giving Number (610 819 4483). If it's your first time, you'll be prompted to register before completing your gift. If you've given before, you can give immediately without having to re-enter any of your information.*

## **Musical Offertory**

*Lift Your Light*

Mary McDonald

QUARTET

Lift your light, let it shine high in the darkness; let it shine all over the world, Jesus loves you! Jesus is the light of the world. Let the glory rise; raise it to the sky, let your light for Jesus shine! This little light of mine, I'm gonna let it shine!

## **+ Doxology** (Hymn 606) **and Prayer of Thanksgiving & Dedication**

**Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

## **Second Scripture Reading: II Corinthians 4:1-12**

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this

world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

**Thanks be to God.**

## **Sermon**

*How the Light Gets In*

CINDY JARVIS

+ **Hymn 673** *Jesus, Light of Joy*

LAUDA ANIMA

+ **Benediction and Choral Response**

*The Lord Bless You*

Grotenhuis

QUARTET

## **Postlude**

*Prelude, Fugue and Chaconne*

Dietrich Buxtehude

TIM EVERS, ORGAN

## **LITURGISTS**

Richard Miller, Katy Shevel

## **FLOWERS**

The Chancel flowers today are given to the Glory of God and in memory of Richard L. Segermark by Suzanne Segermark.

**We welcome Cindy Jarvis to our pulpit this Sunday.** Cindy retired at the end of October 2019, after serving as Minister and Head of Staff of the Presbyterian Church of Chestnut Hill since 1996 and as a Minister of Word and Sacrament in the PCUSA since 1974. She is now attending the First Presbyterian Church of Philadelphia and chairs their Gun Violence Prevention Task Force.

## **PRAYER REQUESTS**

- ◆ PC(USA) Mission Partners of the Week: Tyler and Rochelle Holm serve in Mzuzu, Malawi, at the invitation of the Church of Central African Presbyterian (CCAP). Tyler serves on faculty at the University of Livingstonia and prepares future CCAP ministers, and Rochelle manages a program to help bring clean water and sanitation to the people of Malawi.

### **ANNUAL CONGREGATIONAL MEETING, FEBRUARY 6**

*The session has called a Congregational Meeting for 11:45 AM, following the 10:30 worship service to elect officers for the coming year and to receive the annual report to the congregation.*

**This will be a hybrid meeting**

## upcoming events

### WPC BOOK CLUB SELECTION FOR JANUARY

*Amish Grace: How Forgiveness Transcended Tragedy.* Start reading now and join us for small group discussions on the complexity of forgiveness and reconciliation through the lens of an Amish community's response to tragedy. Discussion groups will be held at on January 30 at 9:00am & 10:30am. A Zoom option will be held Monday, January 31 at 7:00pm. Email Janice Mack, [gardengirl65@gmail.com](mailto:gardengirl65@gmail.com), with questions.

### INTERIM PASTOR NOMINATING COMMITTEE NEWS

The Interim Pastor Nominating Committee has been formed. The committee is chaired by Tracy Jarman and consists of Dory Hoxie, Pamela Jensen, Jennie Hagin, and Tim Zaro. A job description has been written by the committee and once approved by Philadelphia Presbytery the position will be advertised. After candidate reviews and interviews the committee will have a selection for the Session to approve within the next couple of months. Anyone having suggestions or questions please feel free to contact Tracy Jarman or any member of the Interim PNC.

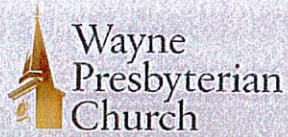
### 2022 STEWARDSHIP CAMPAIGN UPDATE

**As of January 14, \$1,213,084** in pledges have been received from 259 church members, representing 88% of last year's participation rate. Total pledges increased \$42,700 (3.6%) since the last update on December 31, 2021. We thank you and are grateful for this commitment to Wayne Presbyterian Church. This year's total pledges received are in line pledges received at the same time last year, so we are making progress. It should be noted we have surpassed last year's pledged amount of \$1,203,614 by \$9,470...so far. And we are within \$137,000 of reaching our target of \$1,350,000 in pledged income for 2022.

Thanks to all those who have already submitted their Estimate of Giving (EOG) for the upcoming year and for your steadfast support and generosity. For those who have not yet done so, we encourage and ask you to please return your EOG to the church office as soon as possible. Alternatively, you can contact Ruth Wisniewski at the church office by phone (610.688.8700) or by email ([ruthw@waynepres.org](mailto:ruthw@waynepres.org)) to indicate your Estimate of Giving. And we want to remind members that giving envelopes can be picked up in the Connector.

Your financial support and commitment to Wayne Presbyterian are vitally important and will enable church leaders to efficiently plan and budget for 2022. Thanks to everyone for their continued generosity to help Wayne Presbyterian Church thrive as we chart our way in God's Preferred Future.

*The Stewardship Committee*



Wayne  
Presbyterian  
Church

**WOMEN'S RETREAT**  
**2022**

**Grief, Joy, and  
the Heart of God**

**This event will be rescheduled for March  
2022. Look for updated information soon!**

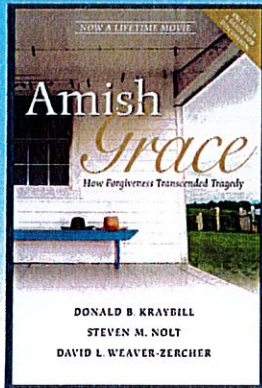
Location: Wayne Presbyterian Church  
Catherine Ricketts will be our retreat leader.

[waynepres.org](http://waynepres.org)

sermon notes



# WPC Book Club



Join us for discussion:

**New Dates!**  
Sunday, January 30 - 9:30a & 10:30a  
or  
Monday, January 31 - 7:30 via Zoom

*Books available for \$10 on Sundays or by request of the church office during the week.*

*RSVP at [waynepres.org](http://waynepres.org)*

## preaching schedule

January 30	Bill Golderer
February 6	Richard Miller
February 13	Katy Shevel
February 20	Richard Miller

## coffee hour

Join us for a time of fellowship and coffee in between worship services. Meet us in the Connector at 10 am every Sunday morning!

**For a full calendar of events in the life of our church visit our website at [www.waynepres.org](http://www.waynepres.org)**

## Wayne Presbyterian Church

125 East Lancaster Ave., Wayne, PA 19087

Office Hours: Monday through Friday 8:30 am - 4:30 pm

Tel: 610-688-8700, Fax: 610-688-8743

Prayer & Praise Chain, x218 / CityLights: 215-729-1982

## Pastors

- Richard Miller, Executive Associate Pastor, x226, [rmiller@waynepres.org](mailto:rmiller@waynepres.org)
- Katy Shevel, Associate Pastor of Congregational Life, x219, [katy@waynepres.org](mailto:katy@waynepres.org)
- John Galloway, Pastor Emeritus, [revnpete5963@gmail.com](mailto:revnpete5963@gmail.com)

## Program Staff

- Kelli Masters, Director of Children's Ministries, x222, [kelli@waynepres.org](mailto:kelli@waynepres.org)
- Austin Ricketts, Director of Youth, x 237, [austin@waynepres.org](mailto:austin@waynepres.org)
- Tim Evers, Director of Music, x224, [tevers@waynepres.org](mailto:tevers@waynepres.org)

## Clerk of Session

Frone Crawford, [fcrawford@fcrawfordlaw.com](mailto:fcrawford@fcrawfordlaw.com)



## God Is Here!

1 God is here! As we your peo - ple meet to  
 2 Here are sym - bols to re - mind us of our  
 3 Here our chil - dren find a wel - come in the  
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in  
 life - long need of grace; here are ta - ble,  
 Shep - herd's flock and fold; here as bread and  
 age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.  
 font, and pul - pit; here the cross has cen - tral place.  
 wine are tak - en, Christ sus - tains us as of old.  
 to the gos - pel; help us work your pur - pose out.

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

Here, as in the world a - round us, all our  
 Here in hon - es - ty of preach - ing, here in  
 Here the ser - vants of the Ser - vant seek in  
 Here, in this day's ded - i - ca - tion, all we

var - ied skills and arts wait the com - ing  
 si - lence, as in speech, here, in new - ness  
 wor - ship to ex - plore what it means in  
 have to give, re - ceive: we, who can - not

of the Spir - it in - to o - pen minds and hearts.  
 and re - new - al, God the Spir - it comes to each.  
 dai - ly liv - ing to be - lieve and to a - dore.  
 live with - out you, we a - dore you! We be - lieve!

## O Splendor of God's Glory Bright 666

1 O Splen - dor of God's glo - ry bright, from light e -  
 2 Come, Ho - ly Sun of heaven - ly love, rain down your  
 3 O joy - ful be the pass - ing day with thoughts as  
 4 O Lord, with each re - turn - ing morn, your im - age

ter - nal bring - ing light; O Light of Light, light's  
 ra - diance from a - bove, and to our in - ward  
 clear as morn - ing's ray, with faith like noon - tide  
 to our heart is born; O may we ev - er

liv - ing spring, true Day, all days il - lu - min - ing:  
 hearts con - vey the Ho - ly Spir - it's cloud - less ray.  
 shin - ing bright, our souls un - shad - owed by the night.  
 clear - ly view our Sav - ior and our God in you.

This morning hymn is based on a Latin text attributed to a 4th-century bishop. It weaves various images of Christ as Light with light-based descriptions of each day's passing. It is set to a dance-like tune from at least the 15th century that enhances the energy in the text.



## 673

## Jesus, Light of Joy

1 Je - sus, light of joy, sur - round us; let your splen - did  
 2 Now the shad - ows fall a - round us; now the eve - ning  
 3 With the saints we lift our voic - es, God of pow - er,

glo - ry shine: source of ev - ery earth - ly bles - sing,  
 has be - gun: still your gra - cious light is with us,  
 God of might. All cre - a - tion shines with glo - ry,

heav - en's ev - er - last - ing sign. Al - le - lu - ia,  
 bright - er than the morn - ing sun. Al - le - lu - ia,  
 sing - ing prais - es day and night: al - le - lu - ia,

al - le - lu - ia, we a - dore you, light di - vine.  
 al - le - lu - ia, God of glo - ry, Three - in - One.  
 al - le - lu - ia, ho - ly, ho - ly, ho - ly light.

The images of light in this text are drawn from the ancient Christian vesper hymn *Phos hilaron*, which dates from at least the 3rd century. (For other versions, see nos. 671 and 672.) That rather brief original hymn is augmented here in the third stanza by language based on the *Sanctus*.