



ORDER OF WORSHIP
23rd Sunday of Ordinary Time
September 5, 2021 - 9:00 am Service

Prelude

Processional in E-flat
TIM EVERS, ORGAN

David N. Johnson

Introit

I'll Be Ever Thankful
SUMMER CHOIR

Berthier

Call to Worship (*responsively*)

God commanded the skies above, and opened the doors of heaven;

God rained down on them manna to eat, and gave them the grain of heaven.

Mortals ate of the bread of angels; he sent them food in abundance.

They ate and were well filled, for he gave them what they craved.

Come, let us worship the God who provides food in the wilderness.

Come, let us worship God!

Opening Hymn 69 *Here I Am, Lord*

(Hymn located at the end of the bulletin)

HERE I AM

Prayer of Confession (*in unison*)

Almighty and most gracious God, we have erred and strayed from your ways. We have followed the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. Lord, have mercy upon us. Forgive us, Lord, as we confess our faults. Restore us to the joy of your salvation and enable us to live holy and upright lives. Amen.

Assurance of Pardon

Friends, believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

Gloria Patri (Hymn 581)

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Affirmation of Faith – Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

----- Seating Interval -----

Anthem

The Eyes of All
QUARTET

Jean Berger

Time with the Children

Kelli Masters

First Scripture Reading: Psalm 78:9-20

The Ephraimites, armed with the bow, turned back on the day of battle. They did not keep God's covenant, but refused to walk according to his law. They forgot what he had done, and the miracles that he had shown them. In the sight of their ancestors he worked marvels in the land of Egypt, in the fields of Zoan. He divided the sea and let them pass through it, and made the waters stand like a heap. In the daytime he led them with a cloud, and all night long with a fiery light. He split rocks open in the wilderness, and gave them drink abundantly as from the deep. He made streams come out of the rock,

and caused waters to flow down like rivers. Yet they sinned still more against him, rebelling against the Most High in the desert. They tested God in their heart by demanding the food they craved. They spoke against God, saying, "Can God spread a table in the wilderness? Even though he struck the rock so that water gushed out and torrents overflowed, can he also give bread, or provide meat for his people?"

The Word of the Lord.

Thanks be to God.

Prayer Concerns and Choral Orison

Come, Bring Your Burdens to God

South African

SUMMER CHOIR

Prayers of the People and the Lord's Prayer *(in unison)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Announcements and Offering

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at www.waynepres.org/giving/ OR **Giving by text is an easy way to give.** Simply text the word **GIVE (not case sensitive)** to our church's Giving Number (610 819 4483). If it's your first time, you'll be prompted to register before completing your gift. If you've given before, you can give immediately without having to re-enter any of your information.

Musical Offertory

One Faith, One Hope, One Lord

Craig Courtney

SUMMER CHOIR

Doxology (Hymn 606) and Prayer of Thanksgiving & Dedication

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Second Scripture Reading: Exodus 16:9-21

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat. This is what the Lord has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" The Israelites did so, some gathering more, some less. But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. And Moses said to them, "Let no one leave any of it over until morning." But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted.

The Word of the Lord.

Thanks be to God.

Sermon

Perspectives: How it Began

CASEY THOMPSON

Closing Hymn 270 O Lord, You Are My God and King

JERUSALEM

(Hymn located at the end of the bulletin)

Benediction and Choral Response

The Lord Bless You

Grotenhuis

SUMMER CHOIR

Postlude

Trumpet Tune in D Major

David N. Johnson

TIM EVERS, ORGAN

today

CHILDREN'S SUNDAY SCHOOL

10:00 AM KIDS CORNER UNDER THE TENT

Kids can meet Mrs. M and Shep under the tent for a fun time of stories, crafts, and special treats!

FELLOWSHIP UNDER THE TENT

Meet us under the tent after the 9 am worship service to say hi to old friends and make new ones! Self-serve coffee will be provided. (We ask that you please wear your face mask in between sips of coffee!) See ya under the tent!

YOUTH GROUP - 6:00 PM - 208, 209

All youth from those going into sixth grade through graduated seniors are encouraged to join us in the WPC for pizza and other treats as Austin leads the group in discussions and activities.

opportunities to serve / faith in action

RED CROSS BLOOD DRIVE - SEPTEMBER 27 - 2:00 - 7:00 PM

We are late starting sign ups and hope you will join us. We have 10 slots left to fill and the need is so great as many corporate drives are still not being held. Please help by donating and passing this email along to five people (think old fashion chain letter....for a life sustaining cause. A link is on our website.

LOOKING FOR VOLUNTEERS WITH THE YOUTH OF WPC

There are several openings to volunteer with the Youth Ministry this year. We have our Confirmation class (Sundays 9am), Sunday School class (Sundays 10:30-11:30am), and our Youth Group hangout (Sundays 6-8pm). If you want to help shape the next generation, to dive into the Bible, or just plain have fun—there's an opportunity for you! For more information, please contact Austin (austin@waynepres.org) for more details if thinking this is may be of interest to you.

LOVING CARE FOR OUR LITTLEST ONE

We are looking for volunteers to assist with care for our babies and toddlers on Sunday mornings. The commitment is for one hour each month. If you are willing to help, simply contact Kelli Masters and let her know which worship hour you are able to serve.

69 I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
I have wept for love of them. They turn a - way. I will
I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
break their hearts of stone, give them hearts for love a - lone.
bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

O Lord, You Are My God and King 270

(Psalm 145)



1 O Lord, you are my God and King, and I will
 2 How rich in grace are you, O Lord, full of com-
 3 Your works will give you thanks, O Lord; your saints your



ev - er bless your name; I will ex - tol you ev - ery day, and
 pas - sion, mer - ci - ful, your an - ger al - ways slow to rise; your
 might-y acts will show, till all the peo - ples of the earth your



ev - er - more your praise pro - claim. You, Lord, are great - ly
 stead - fast love you show to all, for you are good in
 king - dom, pow - er, glo - ry know. E - ter - nal is your



to be praised; your great-ness is be - yond our thought; all
 all your ways; your crea - tures know your con - stant care. To
 king - dom, Lord, for - ev - er strong, for - ev - er sure; while



gen - er - a - tions shall tell forth the might-y won - ders you have wrought.
 all your works your love ex - tends; all souls your ten - der mer - cies share.
 gen - er - a - tions rise and die, your high do - min - ion will en - dure.

Guitar chords do not correspond with keyboard harmony.

Although this paraphrase of Psalm 145 is abbreviated (the original psalm has a verse for each letter of the Hebrew alphabet), it maintains the tone of praise that characterizes the final six psalms. In fact, the whole book takes its Hebrew name, *Tehillim* (praises), from them.