

**ORDER OF WORSHIP**  
**22nd Sunday of Ordinary Time**  
**August 29, 2021 - 9:00 am Service**

**Prelude**

*Song of Peace*  
TIM EVERS, ORGAN

Jean Langlais

**Introit**

*Glorify the Lord With Me*  
SUMMER CHOIR

Lewis

**Call to Worship** (*responsively*)

All who thirst, come to the water.

**Come and drink the water of life.**

The Lord dwells among us, and is one with us.

**Jesus journeys with the rejected and welcomes the weary.**

All who hunger, come to be spiritually fed.

**Come and be filled with good things.**

All who seek, be warmed by the fire of love.

**Let us sing and lift up praises to God!**

**Opening Hymn 415** *Come, Ye Sinners, Poor and Need*

RESTORATION

(*Hymn located at the end of the bulletin*)

**Prayer of Confession** (*in unison*)

Merciful God, you made us in your image, with a mind to know you, a heart to love you, and a will to serve you. But our knowledge is imperfect, our love inconstant, and our obedience wavering. We are not willing to make the sacrifices that love requires. In your tender love, forgive us and show us how to walk in the way of righteousness. Through Jesus Christ, our Lord. Amen.

**Assurance of Pardon**

Friends, believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

**Gloria Patri** (Hymn 581)

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**Affirmation of Faith – Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**Anthem**

*Thee We Adore*  
QUARTET

T. Frederick H. Candlyn

**Time with the Children**

Kelli Masters

**First Scripture Reading: Romans 12:1-13**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are

members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

The Word of the Lord.

**Thanks be to God.**

## **Prayer Concerns and Choral Orison**

*Draw Near Unto God*

Visser

SUMMER CHOIR

## **Prayers of the People and the Lord's Prayer** *(in unison)*

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.**

## **Announcements and Offering**

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at [www.waynepres.org/giving/](http://www.waynepres.org/giving/)

## **Musical Offertory**

*I Will Sing with the Spirit*

John Rutter

SUMMER CHOIR

## **Doxology** (Hymn 606)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

## **Second Scripture Reading:** John 6:22-40

The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone. Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

The Word of the Lord.

**Thanks be to God.**

## **Sermon**

*Perspectives: Jesus, Our Guest and Host*

KATY SHEVEL

## **Closing Hymn 260 Alleluia! Sing to Jesus**

*(Hymn located at the end of the bulletin)*

HYFRYDOL

## Benediction and Choral Response

*To Do the Work of God*

SUMMER CHOIR

Lewis

## Postlude

*Now Thank We All Our God*

TIM EVERS, ORGAN

J.S. Bach / arr. Virgil Fox

## today

### CHILDREN'S SUNDAY SCHOOL

#### 10:00 AM Kids Corner Under the Tent

Kids can meet Mrs. M and Shep under the tent for a fun time of stories, crafts, and special treats!

#### YOUTH GROUP - 6:00 PM - COURTYARD

All youth from those going into sixth grade through graduated seniors are encouraged to join us in the WPC Courtyard for pizza and other treats as Austin leads the group in discussions and activities.

## opportunities to serve / faith in action

### CHILDREN'S MINISTRY NEEDS YOU!

We need a few more Sunday school teachers and a bunch of volunteers to assist in the nursery in the Fall. Please, consider this joy-filled ministry opportunity. As one volunteer teacher told me recently, "It is an honor to uphold the vows the congregation makes when a child is baptized!" Contact [kelli@waynepres.org](mailto:kelli@waynepres.org) to learn more.

### VOLUNTEER WITH THE YOUTH OF WPC

There are several openings to volunteer with the Youth Ministry this year. We have our Confirmation class (Sundays 9am), Sunday School class (Sundays 10:30-11:30am), and our Youth Group hangout (Sundays 6-8pm). If you want to help shape the next generation, to dive into the Bible, or just plain have fun—there's an opportunity for you! For more information, please contact Austin ([austin@waynepres.org](mailto:austin@waynepres.org)) for more details if thinking this is may be of interest to you.

## CONFESSION

# 415 Come, Ye Sinners, Poor and Needy

*All or Leader*

1 Come, ye sin - ners, poor and need - y, weak and wound-ed,  
2 Come, ye thirst-y, come, and wel - come; God's free boun - ty  
3 Come, ye wea - ry, heav - y lad - en, lost and ru - ined  
4 Let not con - science make you lin - ger, nor of fit - ness

The image shows a musical score for the hymn 'Come, Ye Sinners, Poor and Needy'. It features a treble clef and a bass clef, both in 4/4 time. The key signature has three flats (B-flat, E-flat, A-flat). The melody is written on a single staff with lyrics underneath. The lyrics are arranged in four stanzas, each corresponding to a different voice part (1, 2, 3, 4). The first stanza is for the 'All or Leader'.

The differing voices of this text indicate that its parts were not created together. The stanzas are cast in the voice of a preacher or exhorter, but the refrain (added later) takes the voice of a penitent heeding that call in language like that of the Prodigal Son (Luke 15:18).

TEXT: Stanzas, Joseph Hart, 1759, alt.; refrain, anon.  
MUSIC: Walker's Southern Harmony, 1835

RESTORATION  
8.7.8.7 with refrain

CONFESSION

sick and sore; Je - sus read - y stands to save you,  
 glo - ri - fy, true be - lief and true re - pen - tance,  
 by the fall; if you tar - ry till you're bet - ter,  
 fond - ly dream; all the fit - ness he re - quir - eth

*Refrain*  
*All*

full of pit - y, love, and power.  
 ev - ery grace that brings you nigh. I will a - rise and  
 you will nev - er come at all.  
 is to feel your need of him.

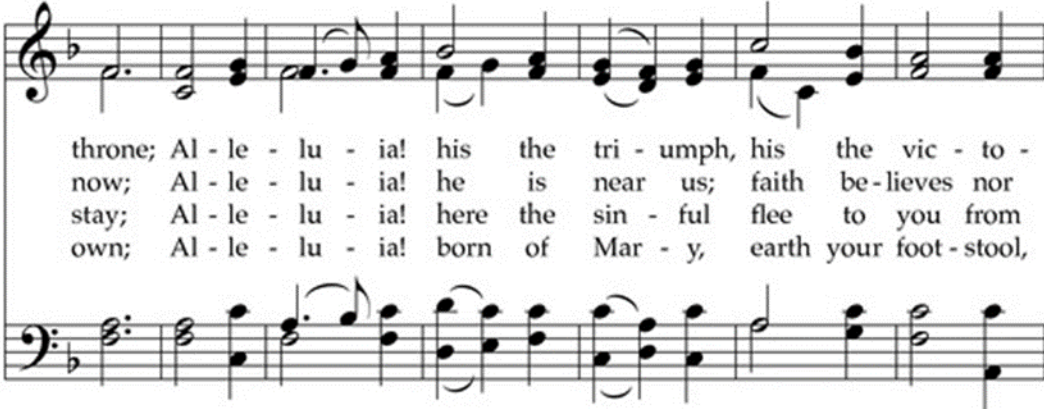
go to Je - sus; he will em-brace me in his arms. In the

arms of my dear Sav - ior, O there are ten thou - sand charms.

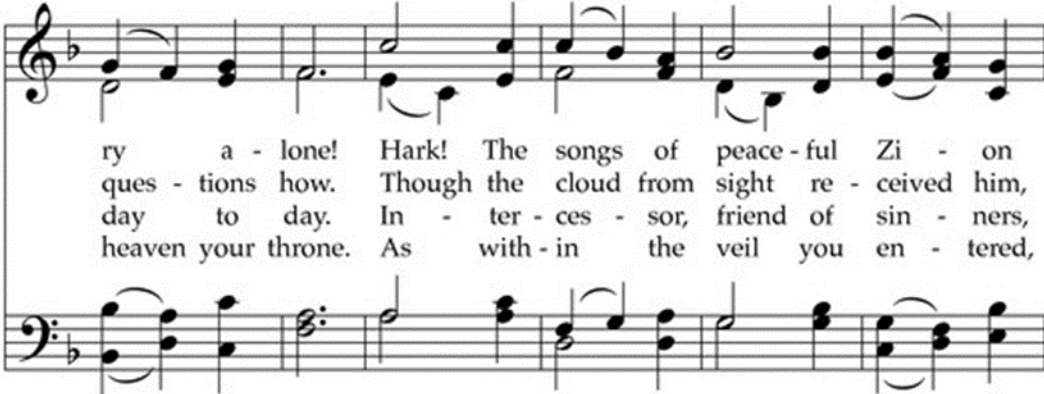
## 260 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter, his the  
 2 Al - le - lu - ia! Not as or - phans are we left in sor - row  
 3 Al - le - lu - ia! Bread of an - gels, here on earth our food, our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o - tent we



throne; Al - le - lu - ia! his the tri - umph, his the vic - to -  
 now; Al - le - lu - ia! he is near us; faith be - lies nor  
 stay; Al - le - lu - ia! here the sin - ful flee to you from  
 own; Al - le - lu - ia! born of Mar - y, earth your foot - stool,



ry a - lone! Hark! The songs of peace - ful Zi - on  
 ques - tions how. Though the cloud from sight re - ceived him,  
 day to day. In - ter - ces - sor, friend of sin - ners,  
 heaven your throne. As with - in the veil you en - tered,

The author regarded this text as a communion hymn, a theme that seems eclipsed by the attention to Christ's exaltation, but a helpful reminder that such hymns are not always quiet and meek. This text is sung to various tunes, but this rousing Welsh one is a favorite choice.



JESUS CHRIST: ASCENSION AND REIGN

thun - der like a might - y flood: "Je - sus out of  
 when the for - ty days were o'er, shall our hearts for -  
 earth's re - deem - er, hear our plea where the songs of  
 robed in flesh, our great high priest; here on earth both

ev - ery na - tion has re - deemed us by his blood."  
 get his prom - ise: "I am with you ev - er - more?"  
 all the sin - less sweep a - cross the crys - tal sea.  
 priest and vic - tim in the eu - cha - ris - tic feast.