

**ORDER OF WORSHIP**  
**21st Sunday of Ordinary Time**  
**August 22, 2021 - 9:00 am Service**

**Prelude**

*O Soul, Adorn Yourself with Gladness (Hymn 514)*

J.S. Bach

TIM EVERS, ORGAN

**Introit**

*I'll Be Ever Thankful*

Berthier

SUMMER CHOIR

**Call to Worship** (*responsively*)

(from Psalm 78 and John 6)

In the sight of our ancestors God worked marvels

**God divided the sea and let them pass through it, and made the waters stand like a heap.**

In the daytime he led them with a cloud, and all night long with a fiery light.

**God split rocks open in the wilderness, and gave them drink abundantly as from the deep.**

They tested God in their heart by demanding the food they craved. They spoke against God, saying, "Can God spread a table in the wilderness?"

**Jesus said to us, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.**

Come, believe and be fed.

**Come, let us worship God!**

**Opening Hymn 353** *My Hope Is Built on Nothing Less*

SOLID ROCK

(*Hymn located at the end of the bulletin*)

**Prayer of Confession** (*in unison*)

Gracious God, Your scriptures warns us not to seek out your feeding without self-examination, so we look inward to our own faults and confess them before you. We seek to serve ourselves before we serve the community of faith. We are quick to judge who belongs and who does not without considering the power of your grace. We are prone to self-deception but do not seek to remove the log from our eye before pointing out the splinter in someone else's. We easily forget your commandments to care for the alien, the orphan and the widow. Forgive us, Lord, and lead us in the way of righteousness that we might be made better disciples. Amen.

**Assurance of Pardon**

Friends, believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

**Gloria Patri (Hymn 581)**

*Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

**Affirmation of Faith – Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**Anthem**

*Breaking of the Bread*

Austin C. Lovelace

QUARTET

**Time with the Children**

Kelli Masters

**First Scripture Reading: John 6:1-14**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near.

When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

The Word of the Lord.

**Thanks be to God.**

## **Prayer Concerns and Choral Orison**

*Come, Bring Your Burdens to God*

South African

SUMMER CHOIR

## **Prayers of the People and the Lord's Prayer** *(in unison)*

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.**

## **Announcements and Offering**

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at [www.waynepres.org/giving/](http://www.waynepres.org/giving/)

## **Musical Offertory**

*Draw Us In the Spirit's Tether*

Harold W. Friedell

SUMMER CHOIR

## **Doxology** (Hymn 606)

***Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.***

## **Second Scripture Reading: John 6:22-40**

The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone. Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

The Word of the Lord.

**Thanks be to God.**

## **Sermon**

*Perspectives: Believing is Work*

CASEY THOMPSON

**Closing Hymn 515 / Come with Joy**  
(Hymn located at the end of the bulletin)

DOVE OF PEACE

**Benediction and Choral Response**

*The Lord Bless You*  
SUMMER CHOIR

Grotenhuis

**Postlude**

*Ite Missa Est*  
NATE ZULLINGER, ORGAN

Zoltán Kodály

**today**

**FELLOWSHIP UNDER THE TENT**

Meet us under the tent after the 9 am worship service to say hi to old friends and make new ones! Self-serve coffee will be provided. (We ask that you please wear your face mask in between sips of coffee!) See ya under the tent!

**CHILDREN'S SUNDAY SCHOOL**

**10:00 AM Kids Corner Under the Tent**

Kids can meet Mrs. M and Shep under the tent for a fun time of stories, crafts, and special treats!

**opportunities to serve / faith in action**

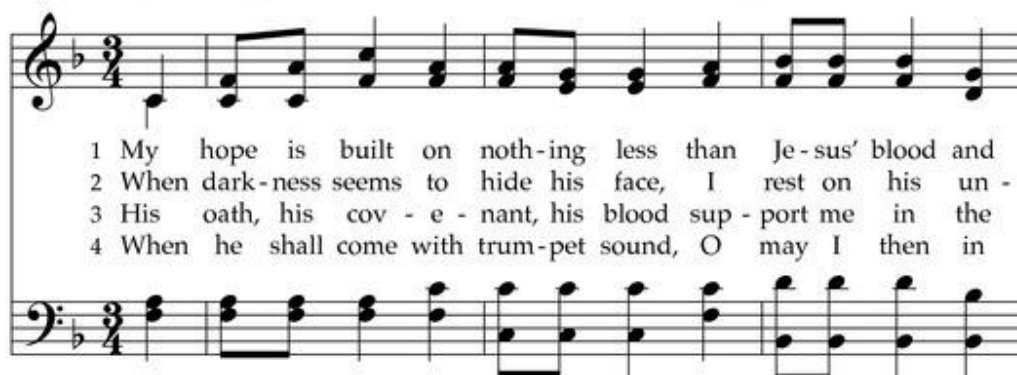
**CHILDREN'S MINISTRY NEEDS YOU!**

We need a few more Sunday school teachers and a bunch of volunteers to assist in the nursery in the Fall. Please, consider this joy-filled ministry opportunity. As one volunteer teacher told me recently, "It is an honor to uphold the vows the congregation makes when a child is baptized!" Contact [kelli@waynepres.org](mailto:kelli@waynepres.org) to learn more.

**WITH THE YOUTH OF WPC**

There are several openings to volunteer with the Youth Ministry this year. We have our Confirmation class (Sundays 9am), Sunday School class (Sundays 10:30-11:30am), and our Youth Group hangout (Sundays 6-8pm). If you want to help shape the next generation, to dive into the Bible, or just plain have fun—there's an opportunity for you! For more information, please contact Austin ([austin@waynepres.org](mailto:austin@waynepres.org)) for more details if thinking this is may be of interest to you.

## My Hope Is Built on Nothing Less 353

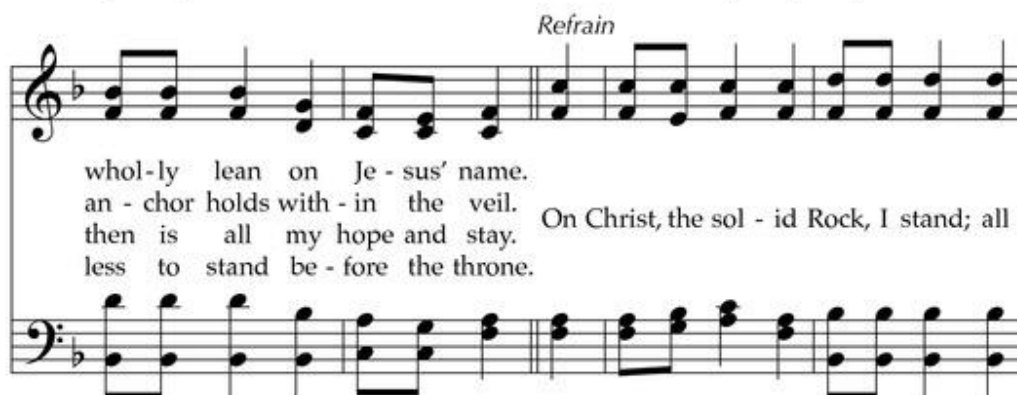


1 My hope is built on noth-ing less than Je - sus' blood and  
 2 When dark-ness seems to hide his face, I rest on his un -  
 3 His oath, his cov - e - nant, his blood sup - port me in the  
 4 When he shall come with trum-pet sound, O may I then in



right - teous-ness; I dare not trust the sweet-est frame, but  
 chang - ing grace; in ev - ery high and storm - y gale, my  
 whelm-ing flood; when all a - round my soul gives way, he  
 him be found, dressed in his right - teous - ness a - lone, fault -

*Refrain*



whol-ly lean on Je - sus' name.  
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all  
 then is all my hope and stay.  
 less to stand be - fore the throne.



oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.

This hymn develops the imagery of Jesus' remark (Matthew 7:24–27 / Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.

# I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)  
F B<sup>b</sup> C F Dm

1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris-tians far and near to find, as all are  
3 As Christ breaks bread and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)  
Csus Cm B<sup>b</sup> Am F

free, the life of Je - sus to re - call, in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)  
Gm F/A B<sup>b</sup> C Cm7 F

love laid down for me, in love laid down for me.  
Christ's com-mu - nion bread, in Christ's com-mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

*Guitar chords do not correspond with keyboard harmony.*

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

TEXT: Brian Wren, 1968; rev. 1993  
MUSIC: American folk melody; arr. Austin C. Lovelace, 1977  
Text © 1971, rev. 1995 Hope Publishing Company  
Music Arr. © 1977 Hope Publishing Company

DOVE OF PEACE  
8.6.8.6.6