



ORDER OF WORSHIP
16th Sunday of Ordinary Time
July 18, 2021 - 9:00 am Service

Prelude

Rhosemydre

Ralph Vaughan Williams

NATE ZULLINGER, ORGAN

Call to Worship (*responsively*)

(adapted from Psalm 119)

Blessed are you, O Lord; teach me your statutes.

With my lips I declare all the ordinances of your mouth. I delight in the way of your decrees as much as in all riches. I will meditate on your precepts, and fix my eyes on your ways. I will delight in your statutes; I will not forget your word.

Come, it is right to offer our thanks and praise!

Come, let us worship God!

Opening Hymn 15 *All Creatures of Our God and King*

LASST UNS ERFREUEN

(*Hymn located at the end of the bulletin*)

Prayer of Confession (*responsively*)

Psalm 51

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me.

Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

Indeed, I was born guilty, a sinner when my mother conceived me. You desire truth in the inward being; therefore teach me wisdom in my secret heart.

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have crushed rejoice.

Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me.

Do not cast me away from your presence, and do not take your holy spirit from me.

Restore to me the joy of your salvation, and sustain in me a willing spirit. Amen.

Assurance of Pardon

Friends, believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

Gloria Patri (Hymn 581)

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Affirmation of Faith – Apostles’ Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Time with the Children

Kelli Masters

First Scripture Reading: Matthew 18:21-35

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of

God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

Prayers of the People and the Lord's Prayer *(in unison)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Announcements and Offering

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at www.waynepres.org/giving/

Musical Offertory

Ubi Caritas

David Conte

QUARTET

Doxology (Hymn 606)

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Second Scripture Reading: Psalm 51

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Indeed, I was born guilty, a sinner when my mother conceived me. You desire truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have crushed rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right[b] spirit within me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation, and sustain in me a willing spirit. Then I will teach transgressors your ways, and sinners will return to you. Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance. O Lord, open my lips, and my mouth will declare your praise. For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased. The sacrifice acceptable to God[d] is a broken spirit; a broken and contrite heart, O God, you will not despise. Do good to Zion in your good pleasure; rebuild the walls of Jerusalem, then you will delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

The Word of the Lord.

Thanks be to God.

Sermon

Psalms of Summer: Psalm 51

CASEY THOMPSON

Closing Hymn 435 *There's a Wideness in God's Mercy*

IN BABILONE

(Hymn located at the end of the bulletin)

Benediction

Postlude

Improvisation on 'Wareham'

Aaron David Miller

NATE ZULLINGER, ORGAN

today

ADULT EDUCATION

10:30 AM Fireside Rm.

Radical Witness: Theology & Practice” with David King. We will be looking at Christians from the 20th century - Dietrich Bonhoeffer, St. Oscar Romero, Dorothy Day, Ida B. Wells, James Cone - giving particular attention to the way their theology and traditions shaped their social and political witness. Join us! You can sign up at our website www.waynepres.org.

CHILDREN'S SUNDAY SCHOOL

10:00 AM Kids Corner Under the Tent

Kids can meet Mrs. M and Shep under the tent for a fun time of stories, crafts, and special treats!

this week

YOUTH GROUP - WEDNESDAY NIGHT - 6:00 PM - COURTYARD

All youth from those going into sixth grade through graduated seniors are encouraged to join us in the WPC Courtyard for pizza and other treats as Austin leads the group in discussions and activities.

opportunities to serve / faith in action

BE A FAN OF CITYLIGHTS 100 FANS (OR FUNDS) BY TODAY - SUNDAY, JULY 18!

For over 10 years we have been collecting fans in the summer for Southwest Philadelphia. Many in the Southwest community need fans — members of the community who suffer from COVID-19, asthma or other illnesses, those with young children, pregnant women and senior citizens. If you have fans or air conditioners to donate, you can call the Church Office (610-688-8700) and arrange to drop them off. You may also make a monetary donation of approximately \$30 to cover the cost of a fan. For monetary donations, please make checks payable to *Wayne Presbyterian Church* adding “Fan Collection for CityLights” on the memo line of your check. Or you can contribute online by going to www.waynepres.org (check or credit card) and select Directed Gift, then type Fan collection. Donating fans is one small way to put your faith in action.

BIBLE IN A BOOK-BAG PROJECT

The Deacons are collecting funds for the annual Bible-in-a- Book-Bag project. A donation of \$75 will purchase a bookbag, Bible, and school supplies for one student at the Cornerstone Christian Academy for the upcoming school year. Donations can be made as part of the regular Sunday collection via checks made payable to "Wayne Presbyterian Church" with "Bible-in-a-Book-Bag" in the memo line OR can be made online. Select "Giving" from the homepage, then "Give Online". In the Fund section, select "Directed Gift" and in the "Direct Your Giving" section, indicate "Bible-in-a-Book-Bag".

15 All Creatures of Our God and King

Unison

1 All crea-tures of our God and King, lift up your voice
 2 O broth-er wind with clouds and rain, you nur-ture gifts
 3 O broth-er fire, so warm and bright, chase off the shad-
 4 All who for love of God for-give, all who in pain

Harmony

and with us sing, Al-le-lu-ia! Al-le-lu-ia!
 of fruit and grain. Al-le-lu-ia! Al-le-lu-ia!
 ows of the night. Al-le-lu-ia! Al-le-lu-ia!
 or sor-row grieve, Al-le-lu-ia! Al-le-lu-ia!

Unison

O broth-er sun with gold-en beam, O sis-ter moon
 O sis-ter wa-ter, flow-ing clear, make mu-sic for
 Dear moth-er earth, who day by day un-folds such bless-
 Christ bears your bur-dens and your fears; so, e-ven in

Sometimes called "The Canticle of the Sun," this cosmic roll call allows human beings to give voice to all creation. One of the earliest religious poems in the Italian language, it is made even more expansive by this broad, repetitive melody with interspersed "Alleluias."

CREATION AND PROVIDENCE

Harmony

with sil - ver gleam, sing prais - es! Al - le - lu - ia!
 your Lord to hear. Sing prais - es! Al - le - lu - ia!
 ings on our way, sing prais - es! Al - le - lu - ia!
 the midst of tears, sing prais - es! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

6 O sisters, brothers, take your part,
 and worship God with humble heart.
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One!
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

FORGIVENESS

435 There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer-cy, like the wide-ness
2 For the love of God is broad-er than the mea-sures

of the sea. There's a kind-ness in God's jus-tice,
of the mind. And the heart of the E-ter-nal

which is more than lib-er-ty. There is no place where earth's
is most won-der-ful-ly kind. If our love were but more

sor-rows are more felt than up in heaven. There is no place
faith-ful, we would glad-ly trust God's Word, and our lives re-

where earth's fail-ings have such kind-ly judg-ment given.
flect thanks-giv-ing for the good-ness of our Lord.

These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.