

ORDER OF WORSHIP
10th Sunday of Ordinary Time
Sunday June 6, 2021 - 9:00 am Service

Prelude

Thaxted

NATE ZULLINGER, ORGAN

Gustav Holst

Call to Worship *(responsively)*

(from Psalm 130)

Out of the depths I cry to you, O Lord. Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

If you, O Lord, should mark iniquities, who could stand? But there is forgiveness with you, so that you may be revered.

Hope in the Lord! For with the Lord there is steadfast love, and great power to redeem.

I wait for the Lord, my soul waits; and in the word of the Lord, I hope. Let us worship God!

Opening Hymn 840 *When Peace like a River*

VILLE DU HAVRE

(Hymn located at the end of the bulletin)

Prayer of Confession *(in unison)*

Almighty and most gracious God, we have erred and strayed from your ways. We have followed the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. Lord, have mercy upon us. Forgive us, Lord, as we confess our faults. Restore us to the joy of your salvation and enable us to live holy and upright lives. Amen.

Assurance of Pardon

Friends, believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

Affirmation of Faith – Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Time with the Children

Casey Thompson

Baptisms

Martha Bell Armstrong, daughter of Andrew Bell Armstrong & Elsa Hellberg Armstrong
Bennett William Hellberg, son of Eric William Hellberg & Lindsey Campbell Hellberg

First Scripture Reading: Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

Thanks be to God.

Prayers of the People and the Lord's Prayer *(in unison)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Announcements and Offering

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at www.waynepres.org/giving/

Minute for Mission - Bible in a Bookbag

Ian Robertson

Musical Offertory

Lord, For Thy Tender Mercies Sake

Richard Farrant

QUARTET

Second Scripture Reading: Mark 3:20-35

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Word of the Lord.

Thanks be to God.

Sermon

A Kingdom Divided

CASEY THOMPSON

Closing Hymn 700 *I'm Gonna Live So God Can Use Me*

I'M GONNA LIVE

(Hymn located at the end of the bulletin)

Benediction

Postlude

Riguadon

André Campra

NATE ZULLINGER, ORGAN

We are pleased to welcome David King, our new pastoral intern for the summer!

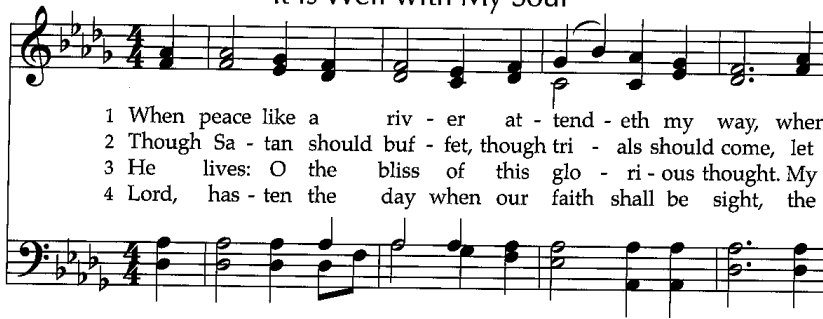
David just completed his first year of seminary at Princeton Theological Seminary, and is a graduate of Haverford College, having earned B.A.'s in Philosophy and Religious Studies, with high honors in the latter. His academic interests are wide, ranging from doctrinal theology to ethics and language. Outside of the classroom, he is an avid cyclist, runner, and singer. He loves to read, listen to music, and go for walks. A recent convert to the world of coffee, you can often find him snagging a cup at the local shop, book in hand. He is also a Choral Scholar here at Wayne Pres, so you may have already seen him singing in worship! Please join us in welcoming David this summer. He started his internship with us on June 1.

RECENT PRAYER REQUESTS

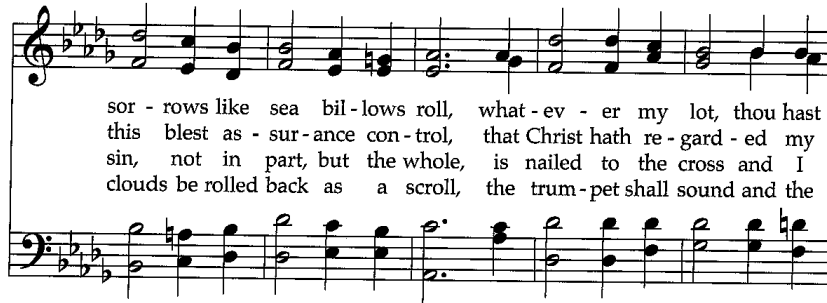
We extend Christian sympathy to the family and friends of Barbara Tremblay who died on May 27 in Gloucester, VA

840 When Peace like a River

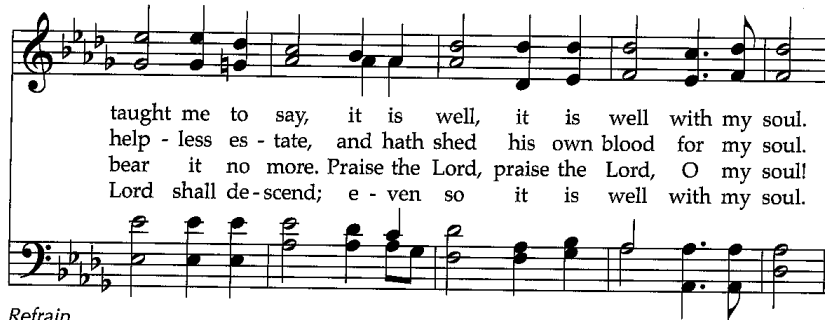
It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives: O the bliss of this glo - ri - ous thought. My
4 Lord, has - ten the day when our faith shall be sight, the

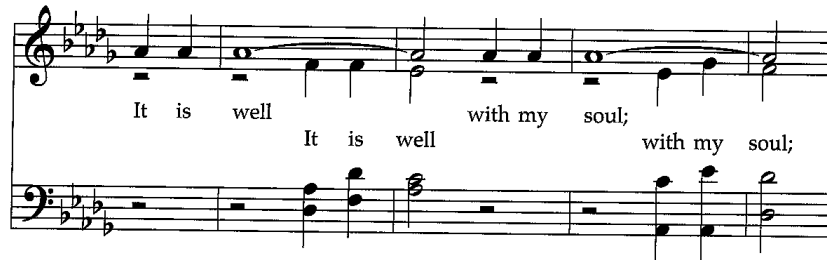


sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to the cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul;
It is well with my soul;



it is well; it is well with my soul.

700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so) God can use me an - y -
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

where, Lord, an - y - time!
 (an - y - time!)
 I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so) God can use me an - y -
 pray so (pray so)
 sing so (sing so)

where, Lord, an - y - time!
 (my Lord,) (an - y - time!)

This African American spiritual has more depth than may at first appear: for people who are bound in slavery to sing about dedicating themselves to God's use shows a profound awareness of God-given self-worth despite circumstances that would deny their human or spiritual value.