



ORDER OF WORSHIP
Trinity Sunday
Sunday May 30, 2021 - 9:00 am Service

Prelude

Trumpet Tune in D
TIM EVERS, ORGAN

Henry Purcell

Call to Worship *(responsively)*

In the faces of our neighbors and friends...

We see the face of God.

In the beauty, mystery, and power of the Cross...

We know the love of Christ.

Through heights and depths, in life and in death...

We witness the Holy Spirit moving among us. Let us worship God!

Opening Hymn 1 *Holy, Holy, Holy! Lord God Almighty!*

NICAEA

(Hymn located at the end of the bulletin)

Prayer of Confession *(in unison)*

Holy God, we call to you and name you as eternal, ever-present, and limitless in love. Yet we all too easily forget your love for us and fail to recognize you in our midst. Forgive us for becoming so distracted and for losing our way without even realizing it. Help us to see you and to know you in the moment-to-moment possibilities, that we might live honestly, act courageously, and to speak out for justice in your name. Give us open minds and renewed hearts to witness to your power in our world. In the name of Christ Jesus, we pray. Amen.

Assurance of Pardon

Friends, believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

Affirmation of Faith – Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Time with the Children

Kelli Masters

First Scripture Reading: Psalm 33:12-22

Happy is the nation whose God is the Lord, the people whom he has chosen as his heritage. The Lord looks down from heaven; he sees all humankind. From where he sits enthroned he watches all the inhabitants of the earth—he who fashions the hearts of them all, and observes all their deeds. A king is not saved by his great army; a warrior is not delivered by his great strength. The war horse is a vain hope for victory, and by its great might it cannot save. Truly the eye of the Lord is on those who fear him, on those who hope in his steadfast love, to deliver their soul from death, and to keep them alive in famine. Our soul waits for the Lord; he is our help and shield. Our heart is glad in him, because we trust in his holy name. Let your steadfast love, O Lord, be upon us, even as we hope in you.

The Word of the Lord.

Thanks be to God.

Prayers of the People and the Lord's Prayer *(unison)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Announcements and Offering

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at www.waynepres.org/giving/

Musical Offertory

Rejoice in the Lord Always

Anonymous

QUARTET

Recognition of Sarah and Andrew

Second Scripture Reading: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

Sermon

Enduring Grace, Imperfect Community

KATY SHEVEL

Closing Hymn 4 Holy God, We Praise Your Name

GROSSER GOTT, WIR LOBEN DICH

(Hymn located at the end of the bulletin)

Benediction

Postlude

Sketch in f minor

Robert Schumann

NATE ZULLINGER, ORGAN

JOIN US FOR A FAREWELL CELEBRATION IN HONOR OF SARAH HOSTETTER UNDER THE TENT TODAY AFTER THE WORSHIP SERVICE

Self-serve coffee will be provided along with other surprises for Sarah. You won't want to miss it! (We ask that you please wear your face mask in between sips of coffee!) See ya under the tent!

IN PERSON WORSHIP FUNDRAISER FOR GEMMA SERVICES - TODAY AND 30!

Our youth will be outside at 10am (after worship) gathering funds via a Wall of Envelopes ranging from \$1-\$50 for Hospitality Baskets that they will create for teens being adopted through Gemma Services Adoption and Permanency Program. Once the funds are collected the youth will shop for the items this summer during a service day, and then the baskets will be delivered. Please help us make an at-risk youth's day and join us in welcoming them into a more permanent home.

vv. 2,3

1 Ho-ly, ho-ly, ho - ly! Lord God Al-might - y!
 2 Ho-ly, ho-ly, ho - ly! all the saints a - dore thee,
 3 Ho-ly, ho-ly, ho - ly! though the dark-ness hide thee,
 4 Ho-ly, ho-ly, ho - ly! Lord God Al-might - y!

5 ear - ly in the morn - ing our song shall rise to
 cast - ing down their gold - en crowns a - round the glass - y
 though the eye of sin - ful man thy glo - ry may not
 all thy works shall praise thy name in earth and sky and

8 thee; ho - ly, ho - ly, ho - ly! mer - ci - ful and
 sea; cher - u - bim and sera - phim fall - ing down be -
 see, on - ly thou art ho - ly, there is none be -
 sea; ho - ly, ho - ly, ho - ly! mer - ci - ful and

Ancient and Modern: hymns and songs for refreshing worship 276
 Text: Reginald Heber (1783-1826)
 Music (NICAEA 11 12 12 10): John Bacchus Dykes (1823-1876)

276
 12 might - y! God in three per - sons, bless - èd Trin - i - ty!
 fore thee, which wert and art and ev - er - more shalt be.
 side thee per - fect in power, in love, and pu - ri - ty.
 might - y! God in three per - sons, bless - èd Trin - i - ty!

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.