

**ORDER OF WORSHIP**  
**6th Sunday of Easter**  
**Sunday, May 9, 2021 - 9:30 am Online Service**

**Prelude**

*O Gott, du frommer Gott*  
NATE ZULLINGER, ORGAN

Sigfrid Karg-Elert

**Call to Worship** *(responsively)*

(from Psalm 98)

O sing to the Lord a new song, for he has done marvelous things.

**He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.**

Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.

**Sing praises to the Lord with the lyre, with the lyre and the sound of melody.**

With trumpets and the sound of the horn make a joyful noise before the King, the Lord.

**Let the floods clap their hands; let the hills sing together for joy. Come, let us worship God!**

**Opening Hymn 280** *Come, O Spirit, Dwell Among Us*  
*(Hymn located at the end of the bulletin)*

EBENEZER

**Prayer of Confession** *(in unison)*

**O God, forgive us when we answer grace upon grace with grumble after grumble about cutbacks, shortfalls and limited resources. Forgive us when we answer your grace upon grace with grim predictions and hesitant grace for others. Forgive us when we grasp reality so tightly, we cannot receive your surprises and possibilities. Help us see how you move in the world that we might join in with thanksgiving. We pray that you will open our hearts. Amen.**

**Assurance of Pardon**

Friends, believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

**Affirmation of Faith – Apostles’ Creed**

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**Confirmation**

Charlotte Bajus	Teddy Monahan
Pearson Bruhns	Quinn O’Malley
Cole Frederick	Mark Pasles
Mia Geralis	Michael Rothkopf
Arden Mankovich	Nicholas Shin
Katherine Margeno	

**First Scripture Reading: Acts 10:34-43**

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to

appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

**Thanks be to God.**

### **Prayers of the People and the Lord's Prayer** (*unison*)

**Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.**

### **Announcements and Offering**

**Please make an offering to the ongoing work of the church.** You can give online by using the giving button on the website at [www.waynepres.org/giving/](http://www.waynepres.org/giving/)

### **Musical Offertory**

*Precious Lord, Take my Hand*

Dorsey / arr. Schrader

QUARTET

### **Second Scripture Reading: Acts 10:44-48**

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

**Thanks be to God.**

### **Sermon**

*Expanding the 'We'*

CASEY THOMPSON

### **Closing Hymn 317 In Christ There is No East or West**

MC KEE

*(Hymn located at the end of the bulletin)*

### **Benediction**

### **Postlude**

Fantasia on Ode to Joy

arr. Timothy Mahr

TIM EVERS, ORGAN

## **upcoming events**

### **RETURN TO IN-PERSON WORSHIP WILL BEGIN SUNDAY, MAY 16**

#### **PLEASE NOTE THE START TIME WILL BE 9:00 AM**

If you are planning on attending in-person worship services you will be required to make a reservation by registering online. We also ask that due to our live streaming the service you plan to arrive twenty minutes early as we will start promptly at 9:00 AM. If you are unable to register online call Mary Lou Kendus and she will assist you. We encourage you to check for details regarding guidelines and procedures on the church [waynepres.org](http://waynepres.org).

### **FELLOWSHIP UNDER THE TENT – SUNDAYS, MAY 16, 23 & 30, AND EACH SUNDAY IN JUNE**

Community Fellowship is sponsoring an after worship gathering under the Tent. Meet us from 9:45 to 10:30 to say “Hi and great to see you!” Our great local coffee shops are open to help shake the morning chill, while our souls are warmed by finally gathering, face to face! We cannot wait to hear how you have been doing. Say hello to our pastors and get excited for the return of WPC programs. Say hi to old friends and make new ones! Mask use expected as of this time because of our being in close proximity.

## Come, O Spirit, Dwell Among Us



1 Come, O Spir - it, dwell a - mong us;  
2 We would raise our al - le - lu - ias  
3 Come, O Spir - it, dwell a - mong us;



come with Pen - te - cos - tal power; give the church a  
for the grace of yes - ter - years; for to - morrow's  
give us words of fire and flame. Help our fee - ble

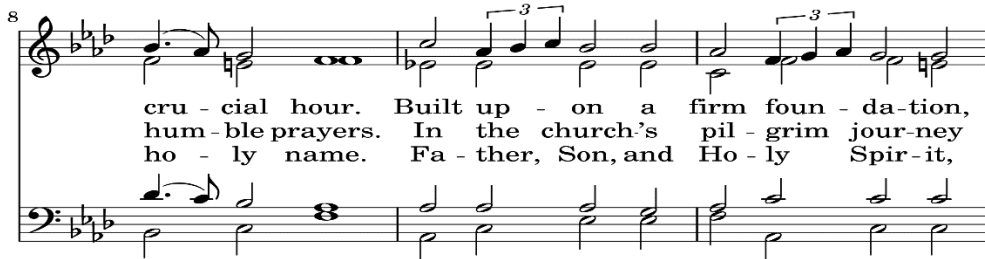


strong - er vi - sion; help us face each  
un - known path - way, hear, O Lord, our  
lips to praise you, glo - ri - fy your

*Glory to God 280*

TEXT: Janie Alford, 1979; © 1979 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.  
MUSIC (EBENEZER 8.7.8.7.D): Thomas John Williams, 1890

## Come, O Spirit, Dwell Among Us



cru - cial hour. Built up - on a firm foun - da - tion,  
hum - ble prayers. In the church's pil - grim jour - ney  
ho - ly name. Fa - ther, Son, and Ho - ly Spir - it,



Je - sus Christ, the Cor - ner - stone, still the church is  
you have led us all the way; still in presence  
Three in One: what mys - ter - y! We would sing our



called to mis - sion that God's love shall be made known.  
move be - fore us, fire by night and cloud by day.  
loud ho - san - nas now and through e - ter - ni - ty.

## 317 In Christ There Is No East or West

1 In Christ there is no east or west, in him no  
 2 In Christ shall true hearts ev - ery - where their high com -  
 3 Join hands, dis - ci - ples of the faith, what - e'er your  
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -  
 mu - nion find; his ser - vice is the  
 race may be. All chil - dren of the  
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.