



ORDER OF WORSHIP

Palm Sunday

Sunday, March 28, 2021 - 9:30 am Online Service

Prelude

Three settings of "All Glory, Laud, and Honor"
NATE ZULLINGER, ORGAN

Paul Manz & David Lasky

Processional

Call to Worship *(responsively)*

(from Psalm 118)

O give thanks to the Lord, for he is good; his steadfast love endures forever!

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

Let us worship God!

Opening Hymn 196 *All Glory, Laud, and Honor* (*Hymn located at the end of the bulletin*)

VALET WILL ICH DIR GEBEN

Prayer of Confession *(in unison)*

Suffering God, we quickly retreat from our hosannas on Palm Sunday to our silences on Good Friday. We lay down our cloaks for you today but on Friday we will deny you—pretend that we've never seen you before. You told us to pick up our cross to follow you and we can't even watch you carry your own. Forgive us, Lord, for the fear that drives us away. Forgive us and embolden us for the week that comes. Amen.

Assurance of Pardon

Friends, believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

Affirmation of Faith – Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Time with the Children

Kelli Masters

First Scripture Reading: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Word of the Lord.

Thanks be to God.

Announcements and Offering

Please make an offering to the ongoing work of the church. You can give online by using the giving button on the website at www.waynepres.org/giving/

Musical Offertory

His Voice as the Sound

Alice Parker & Robert Shaw

QUARTET

Prayers of the People and the Lord's Prayer (*unison*)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Second Scripture Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Sermon

Cultivating Passion

CASEY THOMPSON

Closing Hymn 197 Hosanna, Loud Hosanna

ELLACOMBE

(Hymn located at the end of the bulletin)

Benediction

Postlude

Fantasy on "At the Name of Jesus"

Ennis Fruhauf

NATE ZULLINGER, ORGAN

upcoming events

"JOURNEY THROUGH MAUNDY THURSDAY" - A WORSHIP SERVICE OF COMMUNION AND STATIONS - Maundy Thursday, April 1, 5-7 p.m.

Join us for a worshipful journey through the holy narrative of Maundy Thursday! Sign up with your family for a time slot. Arrive in the Wayne Pres parking lot at your designated time on the evening of April 1st. You will be greeted by one of our Maundy Thursday "Shepherds" who will lead your group around to the front courtyard. Your evening will begin with communion administered safely by one of our pastors in the front courtyard. Your "Shepherd" will then lead your group through the red doors of the sanctuary and guide you through a series of stations that tell the story of Maundy Thursday. You will receive a small bag of items inviting further reflection that you may then take home with you. Please wear a face mask and be prepared to observe all social distancing and safety protocols. Call Mary Lou at 610-688-8700 ext 212 to reserve your time slot.

EASTER SUNDAY WORSHIP – 9:30 AM – ONLINE!

opportunities to serve

HELP OUT THE GREAT VALLEY FOOD CUPBOARD WITH DONATIONS

Join the Deacons as they host an ongoing Love Your Neighbor food and toiletries donation for Great Valley Food Cupboard. GVFC is in need of: Condiments (food stamps do not cover, specifically mustard, ketchup and mayonnaise), bottled water, cleaning supplies - dish soap, laundry detergent, cleaning products, toiletries - shampoo, body soap, and deodorant, and Easter candy (for seniors and kids). There will be cars collecting goods in our parking lot on Wednesday's from 6-7:30 pm, and while dropping goods off, stop in for some time of prayer in our Sanctuary. We will also be collecting goods in the WPC parking lot on Saturdays from 9-12.

LOVE YOUR NEIGHBOR / FAITH IN ACTION:

ARE YOU LOOKING FOR A WAY TO SHARE THE JOY OF EASTER?

If you are 12 or older (must be accompanied by an adult) then look no further than Outley House in SW Philadelphia. We will be preparing and serving lunch at the Outley House Men's Shelter (6901 Woodland Avenue Philadelphia) on Saturday, April 3, 2021 beginning at 9:00 a.m. (finishing by 1:00 p.m.). Masks are required (New plexiglass screen has been installed on the serving line!). Call Carmela Curatola with any questions at 484-463-7416. The next opportunity to serve will be Saturday, May 29.

Wayne Presbyterian Church

125 East Lancaster Ave., Wayne, PA 19087

Office Hours: Monday through Friday 8:30 am - 4:30 pm

Tel: 610-688-8700, Fax: 610-688-8743

Prayer & Praise Chain, x218 / CityLights: 215-729-1982

For pastoral emergencies call 610-688-8700 and press 1.

Pastors

- Casey Thompson, Head of Staff, x214, cthompson@waynepres.org
- Richard Miller, Executive Associate Pastor, x226, rmiller@waynepres.org
- Katy Shevel, Associate Pastor of Congregational Life, x219, katy@waynepres.org
- John Galloway, Pastor Emeritus, revnpete5963@gmail.com

Program Staff

- Kelli Masters, Director of Children's Ministries, x222, kelli@waynepres.org
- Sarah Hostetter, Interim Director of Youth, x 237, shostetter@waynepres.org
- Tim Evers, Minister of Music, x224, tevers@waynepres.org
- Clerk of Session, Frone Crawford, fcrawford@fcrawford.law

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang,
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.