



ORDER OF WORSHIP

Transfiguration of the Lord

Sunday, February 14, 2021 - 9:30 am Online Service

Prelude

Prelude on "Danby" (Hymnal no. 844)

TIM EVERS, ORGAN

arr. Mark Sedio

Call to Worship *(responsively)*

Lord, you have been our dwelling place in all generations.

Let us rejoice and be glad all our days.

Before the mountains were brought forth, before you formed the earth and the world, from everlasting to everlasting, you are God.

Let the favor of the Lord our God be upon us. Let us worship God!

Opening Hymn 81 *Glorious Things of Thee Are Spoken*

(Hymn located at the end of the bulletin)

AUSTRIAN HYMN

Prayer of Confession *(unison)*

O God, forgive us when we answer grace upon grace with grumble after grumble about cutbacks, shortfalls and limited resources. Forgive us when we answer your grace upon grace with grim predictions and hesitant giving. Forgive us when we grasp reality so tightly, we cannot receive your surprises and possibilities. We pray with our open hands and open hearts. Amen.

Assurance of Pardon

Friends, believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

Affirmation of Faith – Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Time with the Children

Kelli Masters

First Scripture Reading: Galatians 5:22-23

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things.

The Word of the Lord.

Thanks be to God.

Musical Offertory

Live a-Humble

DAVID PRICE, TENOR / TIM EVERS, PIANO

arr. Roland Hayes

Prayers of the People and the Lord's Prayer *(unison)*

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power and the glory forever. Amen.

Second Scripture Reading: Matthew 20:1-16

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Word of the Lord.

Thanks be to God.

Sermon

Fruits of the Spirit: Generosity

CASEY THOMPSON

Closing Hymn 649 Amazing Grace, How Sweet the Sound

AMAZING GRACE

(Hymn located at the end of the bulletin)

Benediction

Postlude

Deo Gratias

NATE ZULLINGER, ORGAN

Aaron David Miller

upcoming events

CELEBRATION OF AFRICAN AMERICAN PRESBYTERIAN HERITAGE – TODAY – 3:00 PM

The Philadelphia Chapter of the National Black Presbyterian Caucus and the Presbytery of Philadelphia invite you to attend their Annual African American Presbyterian Heritage Celebration virtually. You can stream on the PresbyPHLNews YouTube Channel. Their featured Speaker is the Rev. Dr. Alonzo Johnson, Coordinator for Self-Development of People, PC(USA), and one of the Presbytery of Philadelphia's favorite sons!

"DRIVE-THRU" ASHES – ASH WEDNESDAY, FEB. 17 – 5:00 – 6:00 P.M.

Join us in the Wayne Pres parking lot in observance of Ash Wednesday, a day of repentance and renewal that marks the beginning of Lent. How it will work:

Drive to the back entrance using the entrance off of Wayne Ave.

Pull your vehicle up toward the entrance, staying in your vehicle.

Roll your window down to receive a blessing and imposition of ashes.

Please wear a face mask.

Your pastors will be masked, wearing gloves, and observing all safety precautions.

LENTEN PRAYER AND REFLECTION – WEDNESDAYS STARTING FEBRUARY 24 – MARCH 24

During the season of Lent the Sanctuary will be open from 5-7 PM on the five Wednesday evenings following Ash Wednesday for prayer and reflection. Since repentance and renewal are the touchstones of Lent, we will be offering members a solemn and safe place to be in communion with God. To that end, we ask that you use the southwest entrance to the sanctuary that faces Lancaster Ave. A mask is required to enter and socially distanced places will be marked in the pews. Please mark your calendar from 5-7 pm for the following Wednesdays in Lent: February 24, March 3, March 10, March 17 & March 24.

WRITE IT FORWARD – A CHURCH-WIDE LETTER WRITING CAMPAIGN

We invite everyone to participate in this campaign. Help lift our church family's spirits and serve as a source of encouragement during these winter days of Covid. Who is someone from church that you miss? Who has impacted your faith, maybe in ways unknown to them? Send them a letter letting them know that you have been thinking of them! Questions? Email Janice Mack at gardengirl65@gmail.com.

AN INVITATION TO WALKING THE MOURNER'S PATH IN APRIL

The winter is long, losses mount; grief is real and isolation complicating. Won't you join our community of caring to "walk the mourner's path"? Walking the Mourner's Path is a process oriented eight week class / series intended to help one move through grief forward into joyful living. Please consider joining if you have lost a loved one and would like to make space to grieve and move forward. For more information and to let us know of your interest in participating in a Walking the Mourner's Path class, please contact Lynne Samson, LynneSamson3@gmail.com or Buff Barnes, buffbarnes@gmail.com by March 8. The next class will begin in early April and will be on Zoom.

MARCH BLOOD DRIVE – MONDAY, MARCH 22 – 1:30 TO 6:30 PM

WPC is a Red Cross premier partner and we hope to keep it that way by filling 59 donation slots during our upcoming drive in March. All blood will be tested for Covid antibodies! Please take a slot and sign up at redcrossblood.org Sponsor - waynepres or on our church website. Thanks for being part of our Premier Team!

news**PER CAPITA APPORTIONMENT**

Each year Wayne Presbyterian Church is assessed a per capita apportionment by the Presbytery for each member of the church to support the activities of the Presbyterian Church (USA). For the year 2020 the amount is \$30.00 per church member. Please use the blue Per Capita envelope in your offering envelope box or put Per Capita on the memo line of your check to offset additional expenses to the church. Thank you.

HAVE YOU PICKED UP YOUR ENVELOPES YET?

If not, the 2019 offering envelopes are in the church office ready to be picked up. If you would like to have envelopes please contact Ruth Wisniewski at ruthw@waynepres.org or 610-688-8700 x 241.

81 Glorious Things of Thee Are Spoken



1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
for a glo - ry and a cov - ering, show - ing that the Lord is near.
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
safe they feed up - on the man - na which God gives them when they pray.
Grace, so like the Lord the giv - er, nev - er fails from age to age.



The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.

CREEK

Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.

NAVAHO

Nizhónígo joobá diits' a'
 yisdáshítinígí,
 lah yóóiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da nt'ée.

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16-17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.